



# "Sharing Christ"

## 1963 JUBILEE ADVANCE THEME

"Sharing Christ With the Whole World" will be the dramatic theme for the Baptist Jubilee Advance for the year 1963.

Therefore every Southern and particularly every Mississippi Baptist will be involved in the evangelization of the whole world.

**"World Missions" Is Emphasis**  
"World Missions" is the 1963 emphasis for the Jubilee Advance. In the work of one Southern Baptist leader World missions is the presentation of the gospel of Jesus Christ to all the peoples of the world, both at home and abroad, with the purpose of leading them to personal faith in Christ and obedience to his will.

The scripture for the Advance is "Go ye therefore, and make disciples of all nations, baptizing them in the name of the Father and the Son and of the Holy Spirit" (Matt. 28:19 ASW).

The song for the emphasis is "Ye Christian Heralds" (Baptist Hymnal, page 459 —Duke Street tune)

### Worthy Goals Presented

Goals for 1963 have been presented as follows:  
Increase in mission volunteers, Increased personal and concerted prayer for missions, Increased giving for missions, Establishing new churches and missions, Increased missions and Bible study, Increased circulation and use of missions magazines, Acceptance of personal responsibility for world missions, World missions made vital in each church.

The Baptist Jubilee Advance is a five year (1959-64) undertaking of seven Baptist bodies in the United States and Canada to work co-operatively, to witness effectively, and to celebrate worthily the 150th anniversary (1814-1964) of the organization of Baptist work on the national or continental level.

The participating bodies, in which are listed approximately twenty million Baptists, follow a general calendar. They use the same annual emphases, slogans, and symbols, but determine their own program objectives, organization, and procedure, looking toward the joint climactic Jubilee celebration in Atlantic City, May 18-24, 1964, according to Dr. C. C. Warren, Chairman, Southern Baptist Jubilee Advance.

### Holds Special Meaning

Dr. Baker James Cauthen, Chairman 1963 Emphasis Committee, declared:

The year 1963 holds special meaning for all of us as World Missions Year. The objective of enlisting all our Baptist people, churches, associations, conventions, and institutions in the evangelization of all peoples, as set by the 1963 Emphasis Committee, calls for maximum witness in our Master's name at home and abroad.

It is our prayer that this Baptist Jubilee Advance emphasis will cause Southern Baptists to see and feel what their place is in the Great Commission and that it will arouse an awareness of their responsibility to do something vital about this whole world in our day.

# The Baptist Record

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## Court Ruling Favored By 13 Baptist Leaders

CHICAGO (BP) — Thirteen out of 23 prominent national religious leaders signing a statement approving the Supreme Court decision against "official" prayers in public schools are Baptists.

The statement prepared by the Christian Century, an undenominational weekly, declares that the court's ruling

"protects the integrity of the religious conscience and the proper function of religious and governmental institutions."

In an editorial the Christian Century said that earlier condemnations of the court ruling "sober Protestant thought." The were "not representative of danger of hasty judgments such as were expressed by

some, the editorial pointed out, is that "church leaders are tempted to speak without thought, to appraise without study."

"The unhurried views of Protestant leaders" were sought by the Christian Century. The result was wide approval of the action taken by the Supreme Court.

### Statement Given

The statement signed by the 20 leaders is as follows:

"We are in agreement with the Supreme Court that 'it is neither sacrilegious nor anti-religious to say that each separate government is this country should stay out of the business of writing or sanctioning official prayers and leave that purely religious function to the people themselves and to those the people choose to look to for religious guidance.'"

"We call upon the American people to study this decision (Continued on Page 2)

## 24 STATES AND CANAL ZONE REPRESENTED AT FBC, BILOXI

Twenty-four states and the Panama Canal Zone are represented among the 100 new members that have been received into the membership of First Baptist Church, Biloxi since January 1, 1962. Besides Mississippi, Florida and Texas lead the list. Rev. Schuyler M. Batson is pastor.

## Cooperative Program Gifts Increase Over Last Year

NASHVILLE (BP) — Gifts to World Missions through the Southern Baptist Cooperative Program for the first six months of 1962 increased by \$630,172, a half-year report by Treasurer, Porter Routh revealed here.

Southern Baptists gave \$9,276,539 during the first half of 1962, an increase of 7.29 per cent over gifts for the same period last year.

June gifts alone totaled \$1,526,449, an increase of 3.89 per cent or 157,228 over receipts for June in 1961, said Treasurer Routh.

Designated receipts for June, 1962, totaled \$667,032 compared to \$557,228 for June, 1961, an increase of \$110,804 or 21.50 per cent.

Biggest increase in giving during the first six months of the year was in designated gifts to specific mission causes.

Southern Baptists tagged \$12,549,953 special causes during the six month period, an increase of 11.55 per cent or \$1,200,790 over the designated gifts of the same period in 1961, \$11,250,163.

Gifts to the Lottie Moon Special Offering for Foreign Missions totaled \$9,180,247 to date, compared to \$8,130,709 for the same period last year.

## U. S. Sends Most Missionaries

COBURG, Germany (RNS)—Protestant mission areas throughout the world currently are served by about 42,000 missionaries, Professor Theodor Mueller - Krueger, an official of the German Evangelical Missionary Council, said here in an address.

He said 25,000 of the missionaries come from the United States, 7,000 from England and only some 1,000 from Germany.

## LEADER INTERPRETS DECISION OF COURT

By W. Barry Garrett  
Associate Director, Baptist Joint Committee

The lid blew off when the Supreme Court announced its decision June 25, that official government prayers in the public schools are unconstitutional.

Clergymen, legislators and parents throughout the country have poured rivers of venom on the Supreme Court for its decision. Not since the 1954 decision on school desegregation has there been such a public reaction to the nation's high court.

Shouts against the court members have been heard across the nation. "Impeach the Supreme Court!" "Pass a constitutional amendment to reverse their decision!" "Proof that they are Communist sympathizers!" "Another step toward the secularization of America!" "The decision is the most tragic in the history

### Decision Condemned

These and many other bitter reactions fill page after page of the Congressional Record. The newspapers have been full of quotes from the Roman Catholic Hierarchy and other clergymen who condemn the decision. Fortunately, however, emotions are beginning to subside and the public is beginning to ask, "What happened? What was the actual decision? Is there really any cause for alarm?" Common sense is beginning to return. Reason must take over before the congress or the public does something which would be regrettable.

### The Storm Explained

Pent-up anger: For the past decade feeling against the Supreme Court has been rising. This is natural and in line with the history of the Supreme Court. Major court decisions have always resulted in: (1) Moves to limit the terms and powers of the court members; and (2) Efforts to amend the Constitution to reverse the court's decision. So far neither have been done.

A large part of the explosion (Continued on Page 2)

## Hobbs Praises Prayer Ruling

OKLAHOMA CITY (BP) — The Southern Baptist Convention president has endorsed the Supreme Court rule banning "official" prayers in public schools.

"The Supreme Court of the United States in its decision has struck one of the most powerful blows in our lifetime, maybe since the constitution was adopted, for the freedom of religion in our nation," he declared. "and we should be eternally grateful to them," he added.

Herschel H. Hobbs, pastor, First Baptist Church here, ex- (Continued on Page 2)

## Hits Tax Credit Church School Aid Plan

WASHINGTON (BP) — A high government official and a prominent daily newspaper here clashed over federal aid to parochial schools.

Secretary of Health, Education and Welfare Abraham A. Ribicoff advocates either tax credits or deductions on expenses of parents who send their children to private or parochial schools.

The Washington Post on the other hand attacked Ribicoff's proposal because it would undermine the basic public school system of the nation.

Ribicoff has explained his plan this way. "If a public aid bill were to be figured on a per-pupil payment to the states of \$20, then a tax credit of \$20 for parents of private school pupils would seem entirely reasonable. For parents of students attending both public and private colleges, a deduction of a greater amount might be appropriate."

(Continued on Page 2)

## —AT GULFSHORE Training Union Sets Three Assemblies

"Lengthen . . . and Strengthen" will be the theme of the three Training Union Assemblies to be held at Gulfshore Baptist Assembly, July 23-28; July 30 - August 4; August 6-11. Bible study, worship, methods conferences, mission study, planned fellowship and recreation will be featured each week.

The third week, August 6-11, is designated as A. F. L. (Adult Families, Leadership) Week.

A general officer's methods conference led by Dr. Joe Davie Heacock, Dean, School of Religious Education, Southwestern Seminary, Fort Worth, Texas, will be offered this week. An additional leadership conference directed by Miss Florrie Ann Lawton, Director of Nursery Work, Training Union Department, Baptist Sunday School Board, Nashville, Tennessee will also be offered. Another special this third week will be adult handicraft, hobbies and recreation.

More than 1400 are expected to attend these assemblies which will be directed by Mr. Kermit S. King, Secretary of the Mississippi Training Union Department. Assisting him will be the other staff members of the Training Union Department and more than 50 faculty members each week. The preachers for the weeks are Curtis Vaughn, Professor at Southwestern Seminary, Fort Worth, Texas; Dale Cowling, pastor, Second Baptist Church, Little Rock, Arkansas; Allen O. Webb, pastor, Daniel Memorial Baptist Church, Jackson.

Missionary leaders are Rev.

and Mrs. Ralph V. Calcote, Japan, for the first week and for the second and third weeks Rev. and Mrs. James P. Gilbert of Ecuador will lead the missions conferences.

The song leaders are Gene Hubbard, Broadmoor Church, Jackson; David Larrimore, 15th Avenue Church, Meridian and Joe Justin Walters, Main Street Church, Hattiesburg.

The Bible Hour will be group graded for the first time this (Continued on Page 2)

## State Receipts Increase

A total of \$178,118.01 was given by Mississippi Baptist churches for the Cooperative Program during the month of June. This was an increase of \$22,108.17 over the \$156,009.84 given in June a year ago.

Dr. Chester L. Quarles, Executive Secretary - Treasurer, in releasing the figures, said this represented an increase of 14.2%.

Receipts for the first nine months of this Convention year, November 1961 through June 1962, totaled \$1,648,975.25. This was an increase of \$133,306.14, or 8.9%, over the same period a year ago, declared Dr. Quarles.

The Cooperative Program is the principal channel of mission giving of the denomination. Total mission gifts include Cooperative Program and designated contributions.

## Baptist Colleges Grow In Number

WINSTON-SALEM, N. C. (BP) — Rapid growth in the number of Southern Baptist Colleges was reported here to annual meeting of the Education Commission of the Southern Baptist Convention.

Holding its annual meeting at Wake Forest College, the commission also elected new officers. John A. Fincher, Dean, Howard College, Birmingham, Ala., was elected its chairman, succeeding Edwin F. Perry, pastor, Broadway Church, Louisville.

Rabun L. Brantley, Nashville, Commission Executive Secretary, reported one new college will open in September of this year, two others the following September. Charleston, S. C.; Atlanta, Memphis, St. Louis, Dallas and Washington, D. C., have colleges in the planning stages also, he added.

The college opening this year is Kentucky Southern College at Louisville, operated by Kentucky Baptist Convention. Those set for 1963 are located in Mobile and Houston, to be run by Alabama and Texas Baptists respectively. The Houston College has just elected its first President.

Brantley noted only two of the 31 senior colleges related to the SBC and three of the 20 related junior colleges lack full accreditation. These five, he said, expect to be accredited at least by 1964.

### Scholarships Available

Brantley also said the commission will begin administering the income from a \$400,000 estate. The \$20,000 a year income will provide scholarships (Continued on Page 2)

## Hewitt Named MC Top Assistant

Dr. Fenlon D. Hewitt, Jr., who recently came to Mississippi College to become Alumni Secretary, has been named Administrative Assistant.

Dr. R. A. McLemore, president of the college, said he began his duties July 1 and would, for the present, hold also the post of Alumni Secretary.

Dr. Hewitt will succeed Ralph Atkinson, who has resigned to become public relations consultant with the Church Public Relation Department of the Sunday School Board, Nashville.

Dr. Hewitt retired this year from active duty as a chaplain in the U. S. Navy.



## 220 Decisions At Missions Meeting

Two hundred and twenty persons recorded decisions for Christ during the Foreign Missions Conference at Ridgecrest (N. C.) Baptist Assembly, June 21-27, reports Dr. Rogers M. Smith, director. Of these, 88 volunteered for mission service and 82 for some type of church-related vocation, 48 rededicated their lives, and two made professions of faith.

Approximately 150 others went forward at the close of the Sunday morning service to say they wanted their lives to count more fully for Christ. The theme for the week was "Sharing Christ with the Whole

World." Registration reached a record 2,474 (this includes those attending the Brotherhood and Writers' Conferences held the same week).

Dr. Smith is administrative associate to the executive secretary of the Southern Baptist Foreign Mission Board, which sponsors the Foreign Missions Conferences at Ridgecrest and at Glorieta (N. M.) Baptist Assembly each summer. The Glorieta conference, to be held August 16-22, will begin with a special two-day meeting of the 55-member Foreign Mission Board. A number of missionaries will be appointed for overseas service at the opening session.

### Leader Interprets - -

(Continued from Page 1)

against the court comes from sectional and political differences. Much of the nation views this reaction as a carry over from earlier historic divisions. Time heals most wounds. But some are slow to heal.

Furthermore, in the system of checks and balances of the American Government there is a built-in tension between the legislative, executive and judicial branches. It is normal to expect each branch to be jealous of its own powers and prerogatives. Much of the fury of members of Congress can be interpreted in this light.

Johnny didn't read: Much of the reaction to the Supreme Court decision is irrelevant to what the court did and said. Plainly, many clergymen and members of Congress have not read the decision. Some have obviously relied on the less competent newspaper reports. They heard a rustle in the bushes and shot before they looked.

### "Finest" Document

When people take time to read the full text with care, most Americans will agree that the court's decision and the accompanying opinions constitute one of the finest documents in the history of church-state relations in the United States. An almost full text of the Court's opinions was published in the leading newspapers in Washington and in New York. Probably many other papers in the nation did the same thing.

There is no excuse for a member of Congress or for a clergyman to express uninformed and unintelligent opinions in a case as important as this decision on "official" religion in public schools. All have a right to disagree, but they have a responsibility to be informed if they are to be respected leaders.

Aid to parochial schools: The Roman Catholic hierarchy has been bitter in criticism of the court's decision. This is to be expected. The Cardinals see their campaign for federal aid to parochial schools disappearing as vapor on a hot summer day. This decision makes the Catholic Church's chances for aid from the Federal Government for its parochial schools almost nil.

Already it has affected the bills on higher education that are tied up in conference committee between the House and Senate. A scheduled meeting of the committee was postponed a week in order for the court's decision to be studied. Even spokesmen in the House for Federal grants to church-related colleges are pessimistic about their chances. The court's decision will affect elementary and secondary parochial schools even more directly.

### Congress Tense

It is no wonder that the Roman Catholic clergy is attacking the decision.

Politics: Congress is tense and nervous. Frustrations over inability to enact a far-reaching legislative program and jumpiness over approaching elections this fall lead congressmen to grasp at any diverting issue. The Regents' Prayer Case is made to order. They are taking full advantage of it.

The play to the grandstand is in full swing. Like love for mother, congressmen cannot appear to be against God. Little children need religious education, and legislators cannot be against this. Votes are too important for them to take any chance on losing them by

agreeing with the Supreme Court.

Prejudice: Nobody will admit but resentment against Jews, freethinkers, unitarians, and atheists goes a long way to explain the negative reaction of many people against the Supreme Court. While it is true, and perhaps unfortunate, that many of the cases involving religious liberty have been initiated by minority and unpopular groups, it is not true that these groups are imposing their views on the majority of the American people.

Basic policies of American life should be decided on principle. Reactions to decisions should be made on the basis of right or wrong rather than on prejudice.

### What Was Not Decided

The court did not say that children cannot pray in the public schools. It did not even say that classes cannot have prayer nor that teachers must not refer to God.

The court did not say that Bible reading in the public school is unconstitutional. This problem will come up in the next session of the court.

The court did not eliminate "God" from our public life and did not rule out references to deity in national ceremonies and observances. Prayers on public occasions are unaffected.

The court did not limit the free exercise of religion, and it did not say that people could not practice their religion in public places and on public occasions.

The court specifically said, "There is of course nothing in the decision reached here that is inconsistent with the fact that school children and others are officially encouraged to express love for our country by reciting historical documents such as the Declaration of Independence which contain references to the deity or by singing officially espoused anthems which include the composer's professions of faith in a supreme being, or with the fact that there are many manifestations in our public life of belief in God. Such patriotic or ceremonial occasions bear no true resemblance to the unquestioned religious exercise that the state of New York has sponsored in this instance."

### What Was Decided

The Supreme Court said that prayer "composed by governmental officials as a part of a governmental program to further religious belief" is unconstitutional.

The point of the decision is that the court said that the Regents' Prayer in New York State was an "official" prayer and thus it violates the rights of the citizens of New York and of the United States under the provisions of the first and fourteenth amendments.

The court said that such an "official" prayer constitutes an establishment of religion, thus violating the establishment clause of the first amendment. Justice Douglas dissented from this reasoning, although he agreed that the Regents' Prayer is unconstitutional.

The court said that the establishment of religion has a tendency to destroy government and to degrade religion. Furthermore, the court opined, that governmentally established religions and religious persecution go hand in hand.

Rather than its decision being an attack on religion or a furtherance of the secularization of American society, it was the opinion of the court



**DRAMA AT DANIEL**—When a group of Young People and Intermediates presented the dramatic production, "In Quest of Power," at Daniel Memorial Church, Jackson, on Wednesday evening, June 27, 400 people were present. The scene above shows Festus and Paul before King Agrippa and Bernice. Left to right: Jim Webb as Festus; Larry Jones as Agrippa; Angelyn Sloan as Bernice; and Woody Bruce as Paul. Bill Finnell, Minister of Education, and Mrs. D. D. Weimer, Jr., co-directed the drama. Dr. Allen Webb is pastor of the Daniel Church.

that it was rendering a service to religion.

### Proposals For Action

The customary proposals for handling this kind of crisis are now prevalent. Among the current suggestions the following are most prominent.

1. Either impeach the Supreme Court Justices, or limit their term of office. At present their appointments are for life.
2. Amend the Constitution to state specifically that in spite of the first amendment it is not unconstitutional to have prayer and Bible reading in the public schools. This proposal ignores the fact that such practices have not been ruled out by the court's decision.

3. President Kennedy said that some will agree with the court and others will disagree. But as believers in Constitutional Government we must abide by the decision. Respect for the orderly processes of government must prevail.

4. Teach the true meaning of prayer to our children at home and be faithful to the churches. President Kennedy said that this simple remedy is open to every American. He urged the nation to avail itself of this opportunity.

### Baptists Back Freedom From Gov't Prayer

WASHINGTON (BP) — A denominational leader here predicts broad Baptist support of the Supreme Court decision banning "Official" prayers from the nation's public schools.

C. Emanuel Carlson, Executive Director of the Baptist Joint Committee on Public Affairs, observed that many Baptist ministers probably criticized the Supreme Court from their pulpits following its decision on the Regents' Prayer in New York. Most of these sermons were based upon an inaccurate understanding of the decision, he said.

"The decision involved prayer and freedom," Carlson pointed out, "and Baptists believe in both."

"Where the mass media interpreted the case as a decision violating the freedom to pray," he continued, "Baptists will react against it. They will rise in defense of prayer."

"As soon as they find out this is not the court's decision and that it does not exercise a restraint on prayer but a restraint on government involvement in prayer," Carlson predicted, "The ministers will turn around and recognize this as a defense of freedom."

The Baptist executive said that he was pleased with the decision and he is amazed "That some who are ordinarily in favor of less government are in this case asking for government influence on the inner man."

However, there was a clear warning in Carlson's observations. He pointed out that the court's clarification of the "No Establishment" clause of the First Amendment "Must not be taken to imply a restriction on people's religious freedom, even while they are on public property."

"The practice of one's religion on one's own volition is something altogether different from the use of official powers to advance the acceptance of a religious idea or practice," he continued. "Along side of

### GET THE FACTS ABOUT THE COURT DECISION ON PRAYER

Much misinterpretation and misinformation has been published about the recent Supreme Court decision on "official" prayer in public schools. As a service to the Baptist people and to the general public the Baptist Joint Committee on Public Affairs is making available mimeographed copies of the complete text of the decision, including the one dissenting opinion. Cost is 25 cents per copy. Ask for "Supreme Court Decision" and send 25 cents in coin to:

Baptist Joint Committee on Public Affairs  
1628 - 16th Street, N. W.  
Washington 9, D. C.

### Baptist Group Defends Court's Prayer Ruling

LOUISVILLE, Ky. (BP) — A Kentucky Baptist group has commended the United States Supreme Court for its recent decision banning "official" prayers in public schools.

The Executive Board of the Long Run Baptist Association unanimously expressed "regret that great misunderstanding has come from this decision." The Board called on the public to "note carefully the exact nature and scope of the court's ruling."

The Baptist board expressed the opinion that the United States "has suffered both at home and abroad because the issue has been interpreted as anti-religious or atheistic in spirit." It continued, "we should clarify the situation and point out that these damaging results have come from misinterpretation and not from the action of the Supreme Court itself."

"The court went out of its way to say that this opinion is not anti-religious or opposed to the general practice of prayer," the resolution said. The court "addressed itself exclusively to the role of government in defining and demanding a religious exercise."

### Training Union - - -

(Continued from Page 1)  
year. Joe T. Odle, Editor, Baptist Record; Joe Cauthen, pastor, Alta Woods Church, Jackson; and Howard Spell, Dean, Mississippi College, Clinton, will teach the Adults. Other competent teachers will teach the other ages.

Reservations for either of these weeks can be made directly to Gulfshore Baptist Assembly, Pass Christian, Mississippi, accompanied by a \$2.00 reservation fee.

### Baptist Collegees - - -

(Continued from Page 1)  
ships for graduate study to persons interested in teaching later in Baptist Colleges.

The Southern Baptist Foundation, a sister agency of the SBC, received the \$400,000 from an estate settlement on an undesignated basis. Able to decide how to use the money to help the denomination, the foundation chose to place the income from it at the disposal of the education Commission for financing graduate study for future teachers in Baptist Colleges.

The "No Establishment" clause is the provision for "no restraint on the free exercise" of one's religion.

"If aggressive opposition to this right arises, the Supreme Court will need to make additional and perhaps more difficult decisions," Carlson concluded.

### Court Ruling - - -

(Continued from Page 1)  
prayerfully and without political emotion. We believe the court's ruling against officially written and officially prescribed prayers protects the integrity of the religious conscience and the proper function of religious and governmental institutions."

The Baptists who signed the statement are:

**Adams Signs**  
Theodore F. Adams, pastor, First Church, Richmond, Va., past President, Baptist World Alliance; Herschel H. Hobbs, pastor, First Church, Oklahoma City, President, Southern Baptist Convention; Edwin A. Tuller, General Secretary, American Baptist Convention, Valley Forge, Pa.;

Edwin T. Dahlberg, pastor, Delmar Church, St. Louis, former President, National Council of Churches; Frank E. Johnston, Associate General Secretary, American Baptist Convention, Valley Forge, Pa.;

Samuel Miller, Dean, Harvard University Divinity School, Cambridge, Mass.; Kyle Haselden, managing editor, The Christian Century, Chicago; Carlyle Marney, pastor, Myers Park Church, Charlotte, N. C.; and W. Hubert Porter, Associate General Secretary, American Baptist Convention, Valley Forge, Pa.;

Dr. C. Emanuel Carlson, Executive Director, and Barry Garrett, Associate, of Baptist Joint Committee on Public Affairs.

Others who signed the statement are:

George C. Bonnell, pastor, Fifth Avenue Presbyterian Church, New York City; Aubrey N. Brown, Jr., Editor, Presbyterian Outlook, Richmond, Va.; Truman B. Douglas, Executive Vice President, Board of Homeland Ministries, United Church of Christ, New York City;

Harold E. Fey, editor, The Christian Century, Chicago; A. Raymond Grant, Bishop, Oregon Methodist area, Portland; Dwight E. Lodger, President, Garrett Theological Seminary, Evanston, Ill.;

Melvin H. Lundeen, Secretary, Lutheran Church in America, Minneapolis; Edward O. Miller, rector, St. George's Episcopal Church, New York, and Richard H. Raines, Bishop, Indiana Methodist Area, Indianapolis.

According to a report of the Children's Bureau of the Department of Health, Education and Welfare, one out of every twenty babies born in the United States is born out of wedlock.

## Quarles' Quotes

By The  
Executive Secretary-Treasurer

Chaplain I have an idea that our military chaplains feel many times that they are the forgotten men. They have no direct connection with their denominations through the promotional channels. The denominational papers, I assume, are their one or best tie-in. Some find real difficulty in getting before churches when they desire to separate from the chaplaincy and return to the active pastorate. Southern Baptists have 684 active full time chaplains in the military, veterans administration, hospital, institutional and industrial fields. A few of them are part time.

Commendation. These men deserve our commendation and our prayers. A recent letter from our son who is taking basic training at Fort Jackson, South Carolina tells in glowing terms of the fine work being done by Chaplain McCloy. He says, "Last Sunday I had one of the greatest religious and emotional experiences of my whole life in the service." This fine Chaplain has over sixty Mississippi boys under his guidance. He has, no doubt, the prayers and best wishes of

these Mississippi parents! He is representative of many other capable Chaplains around the world.

Church Building Debts. Southern Baptist people are practical people. We desire to practice the best business principles in all our work. Expenditures in our churches should always be kept in proper proportion. Building indebtedness is the most difficult problem we have. Every church faces the fact that if a church is to grow numerically the additional people must be properly housed in the auditorium and the educational facilities. Debt is not bad for a church if it is in proper proportion to the annual income of the church.

Our Saturation. The record of Mississippi Baptist churches, as an average, is very good in this regard. The total debt of all Mississippi Baptist churches is \$16,013,000. This amounts to 15.7% of the total evaluation of the church property. The Southern Baptist Convention average is 19.9%. The Mississippi Baptist churches and pastoriums are valued at \$101,817,563. For the entire Southern Baptist Convention this figure is \$2,385,175,418.

Mississippi Statistics. Did you know that Mississippi Baptists have: 77 associations with 1820 churches totaling 476,395 in membership? In 1961 our churches contributed \$21,932,967 to all causes. Of this amount \$3,762,717 was contributed to mission causes. This includes both Cooperative Program contributions and designated contributions.

### Hobbs Praises - - -

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pressed his views in a sermon. "What did the Supreme Court mean?"

The court in Engel V. Vitale ruled that the so-called Regents' Prayer in New York State required for recitation in public schools violated the establishment clause of the first amendment.

Hobbs explained to his congregation that the newspapers "did not fully convey the intent of this highest legal tribunal in our nation," after studying carefully a reliable analysis of the court's decision and extensive quotes from the opinions, the convention president concluded that the court acted "for the protection of religion and to guarantee its free exercise."

### Points To Blessing

"What appeared to be a tragedy is now clear to me to be one of the greatest blessings that could come to those of us who believe in the absolute separation of church and state," he said.

Hobbs pointed out the issue in the case. It was, "is it legal or illegal for governmental agency to compose a prayer and require that prayer be said in a public school room." He said that other problems, such as bible reading and voluntary prayers, were not under consideration. These will be considered in later decisions.

The historic Baptist role in such matters was explained by the Oklahoma City pastor. "Our Baptist people have always fought for the absolute separation of church and state. . . our insistence on religious liberty is not for Baptists alone, but for all religions," he said.

"If this disturbance that has come throughout our country regarding this decision does not do anything else, it ought to point up to us the fact that prayer is a vital, personal experience," Hobbs declared.

He concluded, "This decision means that you and I cannot throw the responsibility for moral and spiritual training of our children upon the school or even upon the church. It is a responsibility that belongs primarily in the home. This decision means that you and I should give more thought to what prayer really is."

Postmaster General J. Edward Day has announced that a special postage stamp will be issued this year that will be "especially appropriate for Christmas cards." He has been receiving nearly 1,000 letters a year asking for a Christmas stamp.



Rev. Vance H. Dyess

### Star Church Calls Pastor

Rev. Vance H. Dyess has accepted the call as pastor of the Star Church, Star, Rankin County.

Prior to his call to Star, Rev. Dyess served as pastor of the Bethel Church, Copiah County. He has also served pastorates in Leake and Neshoba Counties.

He is a native Mississippian, having been born at Prentiss. He later moved to Baton Rouge, La., where he met and married the former Shirley Mae Fridge. They have four children, two boys, David and Van, who are 10 and 4, and two girls, Belinda and Luann, eight and two.

Vance is a graduate of Clarke College and Mississippi College. The family moved into the pastorage the latter part of June and Rev. Dyess began his new duties on July 1.



## New Sacred Records

**SINGING IN THE SPIRIT** by Ronnie Avalone with Don Husted and String Ensemble (Zondervan Victory — ZLP 58).

Ronnie Avalone, brilliant professional dramatic tenor, found no peace of heart until he found the Lord. Since that event he has used his voice for the Lord singing in Bible conferences, churches, etc., all across America. As one listens to this outstanding record he will not soon forget Great Judgement Morning, I'll Walk With God or A New Song in Glory, and others of the twelve songs included.

**BE STILL AND KNOW**—James Berry, Baritone (Word, W-4010 LP).

This gifted young Southern Baptist artist, formerly of Kentucky and Texas, and now of North Carolina, sings with exceptional tone quality and effectiveness. As soloist at the Mississippi Baptist Evangelistic Conference several years ago he stirred the hearts of all his hearers. His selections on this recording are some of the finer solo selections in church music, such as God Is Our Refuge and Strength, Be Still and Know That I Am God, Song of Penitence (Beethoven) etc. There are ten great numbers.

**IN TIMES LIKE THESE**—George Beverly Shea (RCA Victor — LMP-2503).

No introduction is needed for "Bev" Shea. With Billy Graham he is known and loved around the world. In this album are great hymns of hope and faith for these days of crisis. Such numbers as A Shelter in the Time of Storm, How Firm A Foundation, Songs in the Night, and In Times Like These are among the twelve selections on this record.

**4,000 VOICES — THE BILLY GRAHAM CRUSADE CHOIR**—The Philadelphia Crusade Choir (RCA Victor — LPM 2499).

One of the great features of every Billy Graham Crusade is an outstanding choir under the direction of Cliff Barrows, with Don Husted as Organist, Ted Smith as Pianist, and Beverly Shea as soloist. One of the outstanding choirs of recent crusades was that in Philadelphia. Here it is presented with some of the favorite songs of all the crusades. Jesus is Coming Again, How Great Thou Art, Ivory Palaces, and Turn Your Eyes Upon Jesus are four of the eleven unforgettable numbers in the album.

**A SYMPHONY IN SONG**—Bette Stalenecker, Contralto with Scott Douglass Orchestra and Choir (Zondervan Victory—ZLP 607).

Bette Stalenecker, Contralto Baptist artist, whose matchless voice is dedicated to the Lord sings some of her favorite numbers. These have been in her own church, in the many revivals in which she sings, and on radio and other choir accompaniment are outstanding. Included are such numbers as The Ninety and Nine, His Eye Is On the Sparrow, The Great Judgement Morning and God Did A Wonderful Thing.

**BETTE SINGS**—Bette Stalenecker with Ed Stalenecker, Youth Choir and Instruments, Music Master Recordings — LP 6201).

Once a person has come under the spell of Bette Stalenecker's wonderful voice, whether in worship service, revival, on radio, or in concert, he wants to hear her again and again. Deeply spiritual, an artist in ability and training, and singing from her heart as she sings for the Lord, Mrs. Stalenecker touches the deepest chords of the soul of the hearer. In this album Bette is joined by her husband in some numbers, and by an outstanding youth choir in others. Among the twelve selections are Blessed Redeemer, Just As I Am, Amazing Grace, The Last Mile of the Way and others.

**SONGS FROM THE HEART**—Frank Boggs (Word-W-3110-LP).

Frank Boggs is one of Southern Baptist's most beloved soloists, and he is known throughout the convention. His sincerity, dedication and ability make his recordings outstanding. Here are such numbers as How Great Thou Art, I'd Rather Have Jesus, Then Jesus Came, Balm in Gilead, and Stranger of Galilee.

### Radio-TV Workshops Are Cancelled

FORT WORTH — The annual Radio and Television workshops conducted each year at Glorieta and Ridgecrest assemblies will not be held this year, it was announced today by Dr. Paul M. Stevens, director. Dates previously scheduled for the workshops were August 9-15, and August 22-29, respectively.

The regional or local workshop seems to be more helpful to the pastor or other individuals who have specific problems to solve in the use of radio and TV, Stevens said. Commission workshops so far this year have been conducted on this basis.

A national radio-television workshop will be held at the commission's headquarters in Fort Worth, Texas, next summer, Stevens reported. Details of this meeting will be given later.

### European Missionaries Attend Italy Briefing Session In Santa Severa

SANTA SEVERA, Italy (BP) — "We are not here to promote anything of the work of Baptist Unions in Europe," said H. Cornell Goerner, Area Secretary of the Southern Baptist Convention Foreign Mission Board, addressing Southern Baptist European workers and several Italian Baptist pastors during a conference in Santa Severa.

Forty Southern Baptist representatives working in six countries of Europe met at the Italian Baptist Youth Assembly Grounds. Entire families had been invited. The Italian Baptist Mission, assisted by Mrs. Goerner, served as hosts to the conference.

In addition to formal addresses and reports, there were panels and general discussion on such themes as religious liberty, theological education, stewardship and self support, English-language work, social ministries, religious education, evangelism and cooperation.

Come As Helpers — "We are not the purveyors of American culture but the ambassadors of Christ where-



REV. W. GUY HENDERSON, native Mississippian, and Miss Lucy Wright, Southern Baptist missionaries serving with Wallace Memorial Baptist Hospital, Pusan, Korea, pose with members of the Baptist organization in nearby Tong Ne.

### Korean Team Combines Gospel With Medicine

Wallace Memorial Baptist Hospital, Pusan, Korea, has expanded its medical ministry to include a combination clinic-evangelistic program for the surrounding countryside.

A doctor, several nurses, and evangelistic workers go into a community and set up a clinic in the Baptist church building, or in a house or school if there is no church. Then the evangelistic workers take tracts and visit each home in the area. The sick are invited to the clinic, where they receive a gospel message along with medicine. Persons found to be seriously ill are asked to go to the hospital for treatment.

What happened in Tong Ne is an example of evangelistic results. There was no Baptist church in the village, but the team located a Baptist family and began a mission in the home. Then the hospital staff volunteered to help support a pastor until the congregation is able to assume the financial responsibility.

**Koreans Give 90%** — "About 90 per cent of the money is given by Koreans working at the hospital," says Rev. W. Guy Henderson, Southern Baptist missionary who travels with the team. "Many of them make a real sacrifice when they give from their salaries to support a mission — in addition to the regular support of their own church. But this has greatly increased their concern for churches in the area and their awareness of every Christian's responsibility to help evangelize the entire world."

As the Tong Ne mission grew additional space was needed. The mission provided about half the cost of a temporary building, and the pastor and members made huge mud blocks and did most of the actual construction. (When a downpour destroyed most of their blocks, they made more.) As soon as the roof was on, the congregation covered the

floor with rice-straw mats and moved in. Several new families joined when the medical-evangelistic team returned for a spring revival.

**Gives Added Prestige** — "The clinic ministry has given added prestige to local Baptist congregations," Mr. Henderson says. "It has also impressed the area pastors perhaps more than any of the hospital's other evangelistic efforts."

"First, it typifies the ultimate aim of all mission work, the establishing of New Testa-

ment churches. Second, it symbolizes the close relationship between medical work and direct evangelism.

"And, third, it has helped the pastors realize that the medical work is a strong member of the total mission program, that the hospital ministry is for the unsaved as well as for the saved. We believe the team visits to the communities around the hospital have brought the Korean Baptist pastors solidly behind the medical program of evangelism."

### 40 Teachers To Attend Americal Studies Seminar At Miss. College

Forty high school teachers from four southern states will attend the second annual American Studies Seminar at Mississippi College in Clinton July 12 through August 17.

The seminar, bringing together qualified teachers of social studies and English from high schools in Mississippi, Louisiana, Alabama, and Missouri, is made possible through a \$10,000 grant from the Coe Foundation of New York. It is offered for the purpose of strengthening the teaching of American history and to refresh teachers with a knowledge of our great cultural traditions.

**Forty Fellowships** — The forty fellowships will cover all expenses of tuition, books, meals and lodging for the period of the seminar. The seminar will be conducted on the graduate level and those successfully completing the course will receive six hours graduate credit toward the master's degree.

Each seminar fellow will be required to take the course in American history entitled "Our American Democratic Heritage", and will take their choice between "Shaping of an American Tradition in Literature" or "Philosophical Bases for American Culture."

**Evening Sessions** — Evening sessions of the five-week seminar will feature talks and panel discussions by outstanding business, civic, and professional leaders as well as authors on American literature. Among the guest lecturers already engaged for the seminar are A. Boyd Campbell, past president of United States Chamber of Commerce; Mrs. Ruth Sheldon Knowles, an oil consultant with the Independent Petroleum Institute; Dr. John Q. Anderson, folklorist and professor of English at Texas A. & M. College; Thomas Hal Phillips, novelist and lecturer and member of Mississippi Public Service Commission; E. B. Harrington, novelist from the University of Mississippi; and Dr. John K. Bettersworth, noted Mississippi historian and academic vice-president of Mississippi State University.

**Other highlights** of the seminar program will be classic motion pictures each week of the course, an American Art

Exhibit and gallery talk, and a field trip and tour of the Vicksburg Military Park.

Dr. Jack W. Gunn, chairman of the Division of Social Studies and professor of history at Mississippi College, is the director of the American Studies Seminar. Assisting him on the seminar faculty will be Dr. Louis E. Dollard, chairman of the Division of Humanities, and Dr. Joe M. Cooper, assistant professor of philosophy.

**Second Semester** — Registration for the second summer term at Mississippi College will begin Thursday, July 12, Registrar Troy Mohon has announced.

### J. L. BOYD MARRIES MRS. BRISTER

Rev. Jesse L. Boyd and Mrs. Ada Belle Brister, both of Clinton, were married June 6 in the sanctuary of First Church, Vicksburg, whose pastor, Dr. John G. McCall, read the double-ring ceremony. Following a honeymoon in Natchez, they moved to their new house at 210 Maudedith Lane, Clinton.

Born and reared in Yazoo County of a prominent Thomas family, Mrs. Boyd has resided in Clinton during the last seven years. She is an active member of the T. E. L. Sunday School Class of the Morrison Heights Baptist Church. Mr. Boyd, born and reared in Pike County, Mississippi, after retiring from the active ministry, has resided in Clinton for the past fifteen years. He is the teacher of the elderly Men's Bible Class of the Morrison Heights Baptist Church.

During the first ten years of Mr. Boyd's residence in Clinton, he served as Instructor in the Bible Department of Mississippi College, in addition to his regular work as Executive Secretary - Treasurer and Custodian of the Mississippi Baptist Historical Commission and Society with headquarters in the library of the College. He is also active in the work of the Southern Baptist Historical Commission and Society, Nashville, Tennessee, and presently a Director of the Society.

Mr. Boyd is author of two books of history, *A Popular History of the Baptists in Mississippi (1930)* and *A History of Baptists in America Prior to 1845 (1958)*.



Mary Lou Hendrix

### West Laurel Secures New Secretary

Miss Mary Lou Hendrix, a native of Molino, Florida, is the new Church Secretary, at West Laurel Church, Laurel, where she began work June 18. She graduated from William Carey College, June 1, receiving the Bachelor of Music degree in Church Music.

At William Carey College, Miss Hendrix was accompanist for the Chapel Choir and her Senior year sang in the Carey College Chorale. She attended Pensacola Junior College where she received the Associate of Arts degree in music in 1960.

During the summer of 1958 Miss Hendrix served on the staff at Ridgecrest Baptist Assembly. She also worked in a camp for underprivileged children, sponsored by the Rescue Mission in Pensacola, Florida two other summers.

Rev. Joe Hinton is pastor at West Laurel.

### Pastor Attending Seminary Conf. Robbed, Beaten

FORT WORTH, Tex. (BP) — A San Angelo, Texas, Baptist pastor attending the annual Pastors' Conference at Southwestern Seminary was robbed and terrorized here by a gang of teenagers.

R. B. Baker, 33, pastor of the Harris Avenue Church, said the teenagers held him captive for 2 1/2 hours, threatening his life, robbing him, and knocking him to the ground several times.

The youths took everything of value he had, forced him to write more than \$50 in checks, stripped his car of accessories, and said they would kill him if he called the police.

They robbed Baker of \$10 in cash, a billfold, a Baylor University class ring, a wedding band, and stripped his car of everything including the gas pedal.

Baker had given two teenagers a ride from a bus station at about 10:30 P. M. when the youths took possession of the car. They drove to a public park where six other boys were waiting, holding the minister captive until about 1:00 A. M.

It was the third incident of similar nature to occur in the Botanical Gardens, a scenic park in Fort Worth.

### Hymn Writing Contest Announced

NASHVILLE — "Calling All Hymn Writers" could be the theme of the Southern Baptist hymn writing competition to be concluded Sept. 30.

Although the competition is in full swing, Loren R. Williams, Editor of Church Music Materials in the Church Music Department of the Baptist Sunday School Board which is sponsoring it, says that there is one big problem. Many good manuscripts have had to be declared invalid because contest rules were not followed exactly. Anyone interested in entering the competition should write the Church Music Department for a copy of the brochure containing the rules for entry.

Purpose of the competition is to encourage hymn writing among Southern Baptists. Only hymn texts, the words, are wanted, and more than \$500 in awards will be given winners of the competition. Subject of the competition is "Praise and Adoration" and all texts are to deal with this theme. All composers must be Southern Baptists.

### Servicemen Give 76 Pints Of Blood To Chinese Lad

MEMPHIS (BP) — Sailors and marines from the Millington Naval Air Technical Training Center near here donated 76 pints of blood this week to a 10-year-old Chinese boy who is a hemophiliac.

The young men, many of them members of the First Church here, responded to the plea of a converted Catholic sailor, impressed by a message delivered by his pastor, Dr. R. Paul Caudill.

The youth donated his blood, then inspired others to give theirs.

Barry Moy, son of Mr. and Mrs. John Moy, a Memphis grocer, has received six blood transfusions since bumping his knee against his school desk three months ago. Barry has made 20 trips to a Children's Hospital for blood here since his parents moved to Memphis five years ago.

**Bumped Knee** — The boy's parents said he had been in rather good health the last two years until he bumped his knee. Barry is the

only member of the family with the blood clot deficiency.

The servicemen gave the blood through the Memphis Red Cross Blood Bank Program. It replaced blood the boy already used.

None is in reserve now, Mrs. Moy said.

The Moys said they appreciated the blood the servicemen gave.

"We don't know what we would have done without their help," she said.

#### Was Baptized

Barry became a member of the First Church after his baptism about months ago at a service the church conducts for Chinese two Sunday afternoons each month.

A Chinese man is Sunday School Superintendent. One adult class is taught in the Chinese language. All others are in English. Dr. Caudill speaks at the worship service and a Chinese interpreter gives his message to those who do not speak English.

### Harold Graves Speaks At Glorieta

GLORIETA, N. M. — "Although we like to be independent, when crisis comes, we want someone to tell us what to do," Harold K. Graves, President of Golden Gate Baptist Theological Seminary, said recently at Glorieta (N. M.) Baptist Assembly.

Speaking on "What Baptists Believe About the Bible," Dr. Graves said that authorities other than the Bible — conscience, sincerity, intellectual reason, the church — are only secondary and lead to "erroneous dependences."

He spoke to the second of two Training Union Leadership Assemblies.

Stressing that Baptists have always held to inspiration of the Bible, Graves said that "inspiration" includes both the idea of God's revelation of himself to men by illumining both writer and reader, and the inbreathing of the Holy Spirit which makes it possible for the message of God to be divinely guided.

### Students Want Campus Liquor

STANFORD — Stanford University students by a vote of 2,716 to 741 have voted to end prohibition on the campus. They decided by this vote to change student by-laws outlawing the use or sale of liquor on the university property.

The board of trustees, which is empowered to change the by-laws, will consider the vote at its next meeting.



David Grimsley

### Aberdeen Appoints Staff Member

David Grimsley has accepted the call of First Church, Aberdeen, as minister of music and education, effective August 1, 1962.

Mr. Grimsley is now minister of music, New Hope Church, Foxworth, and a senior student in the School of Sacred Music, New Orleans Seminary, New Orleans, Louisiana. He graduated on July 6.

He is a graduate of Dexter High School, Tyertown, and Soule's Business College, New Orleans, Louisiana. He has also done some college work at the University of Southern Mississippi before entering the field of church music full-time.

He served the Calvary Church, Columbia, as volunteer choir director and as a deacon before surrendering to full-time service.

Mr. Grimsley is married to the former Dorothy Deer; they have two children.



## GUEST EDITORIAL

## Let Us Get Some Things Straight

E. S. James in Baptist Standard (Texas)

It is strange that it is so hard for some persons to get plain and simple statements straight in their minds. Two weeks after the meeting of the Southern Baptist Convention we have correspondence revealing that some persons involved in the theological controversy feel that their oft disputed positions have been vindicated by the refusal of the convention to publicly ban *The Message of Genesis*. Others who are violently opposed to this book construe the defeat of the motion to ban it as a compromise by some of us who opposed its publication by the Sunday School Board. Is it not possible to drain all the water from a barrel by punching one hole in the right place? Why should it be thought necessary to take a sledge hammer and pound it into a pulp just to be sure it is empty?

All actions of the convention were given adequate coverage through the Standard and other papers, but for those who did not read the reports carefully we quote the K. Owen White motion:

Part 1. "That the messengers to this convention, by standing vote, reaffirm their faith in the entire Bible as the authoritative authentic, infallible Word of God."

Part 2. "That we express our abiding and unchanging objection to dissemination of theological views in any of our seminaries which would undermine such faith in the historical accuracy and doctrinal integrity of the Bible, and that we courteously request the trustees and administrative officers of our institutions and other agencies to take such steps as shall be necessary to remedy at once those situations where such views now threaten our historic position."

Part one was adopted by unanimous vote, and part two was adopted by an overwhelming majority. The principal point of debate was on what constitutes the historic position of Baptists. We will give that attention at another time.

This dual motion by the Houston pastor could not have been plainer. The messengers who voted for it knew what they were doing, and they have left no room for doubt that they believe all the Bible and want all of it taught in its purity and simplicity without any deviation from the expressed meaning of the text. They left no doubt in the mind of anyone that they do not accept portions of Elliott's book, *The Message of Genesis*; nor did they in any sense do anything to justify its publication by the Sunday School Board. The messengers passed no motion or resolution that could be taken as a vindication of the action taken by the Midwestern Seminary trustees when they bypassed judgment on the controversial book with a resolution of confidence in the author. The motion referred to all the agencies and institutions, and it is apparent that the messengers meant just exactly that.

The convention has said to all administrators and trustees that they are expected to regulate their institutions by this standard that has been adopted, and it has said that it expects to be done at once. When it turned down a motion telling the Sunday School Board to cease publishing this book and call in all unsold copies (a motion vigorously opposed by this editor), it left the trustees of all agencies and institutions free to formulate their own policies. Nevertheless, it did not endorse what they have done in the past, nor did this in any manner nullify the force of the White motion. Indeed, it strengthened it by leaving the responsibility for compliance squarely on the shoulders of the trustees and administrators. As one of our best loved Baptist statesmen said, "They now know what is expected of them; and if the axe falls, they alone will be responsible." Another greatly admired Baptist theologian said: "We have let it be known that we do not like the book, but at the same time we have let it be known that we are not book-burners."

Defeating the motion to ban the book did several things for which free Baptists should stand. It avoided going to the extreme just because the opportunity to do so was present. It prevented postfactum punishment. The convention had never voted to positionize itself on a book of this kind. The Sunday School Board had exercised its best judgment; and while some of us believe it erred seriously, we were not ready to try to punish a Baptist agency for doing what it thought to be right. The defeat of this motion was not an endorsement of the board's action. It was a refusal to take all authority out of the hands of an elected board just because we were not in accord with its decision. The fact that thousands voted for the motion, however, should serve to remind all our trustees that they are responsible to the convention which elects them and that they are not infallible in their decisions. We cannot speak for the Sunday School Board, but we doubt that it will publish a second edition of this book.

Trustees and administrators are elected to operate our institutions as they think best, so long as they remain within the limits prescribed by the convention. Some who get outside those limits may be perfectly sincere in thinking they are still "inbounds," but when the vast majority of their brethren think they are walking on alien territory, then it is up to them to come back over the fence or get ready to be looked upon as "strays." Some may honestly feel that the fence needs moving out a little bit, but it is not within the province of a few persons to move it.

If one chooses to flaunt the convention which he serves, then he may by his choice disqualify himself as the servant.

This is the road this convention has chosen to go. It is the Baptist way—the democratic way . . . the way for free churchmen. It respects academic, religious and political freedom for each constituent by leaving him free to make his own choices. It has made known the will of the corporate body by spelling it out in plain, simple language. Any more rigid control of institutions would ultimately lead to a denominational hierarchy. Any lesser control would eventuate in religious anarchy. Southern Baptists have chosen to walk the straight path between these extremes.

## Quotables

SELECTED BY THE EDITOR FROM CONTEMPORARY THOUGHT AND OPINION

Heaven isn't closed up in summer time and God never goes on a vacation.

Don't be afraid of opposition—a kite rises against, not with the wind.



75 DAYS OF PRAYER — Beginning July 18, members of woman's Missionary Union organizations will engage in 75 days of prayer in preparation for the 75th Anniversary of Woman's Missionary Union to be commemorated October 1, 1962 — September 30, 1963.

## New Books

**THE CHRISTIAN ANSWER TO COMMUNISM** by Thomas O. Kay (Zondervan, 125 pp., \$1.95)

First published as a series of articles in United Evangelical Action the book presents the beginnings, the development, the spread, the target areas and the techniques of Communism. The author then points out the present crisis, shows the Christian answer, and calls for action. Christianity has the answer, but it must be implemented by action. This book shows what must be done.

**CHRISTIANS FACE THE TOTAL MENACE OF COMMUNISM** by Prentiss L. Pemberton (Judson, paper, 108 pp., \$1.50)

This book is the result of the work of the American Baptist Convention's Division of Christian Social Concern as it sought to carry out a mandate of the convention to prepare educational material on Communism. The nature and program of world Communism is presented, and then the answer of

Christianity through freedom and justice under constitutional democracy. The book calls for Christian action through the strength of democracy.

**COMMUNISM AND CHRISTIAN FAITH** by Lester DeKoster (Eerdmans, 158 pp., \$3.50)

A concise guide to the fundamentals of Communism, a pointed contrast between Communist and Christian faith, and a clear call to Christian social action. The author says "The best anti-Communism will come not only out of a determined opposition to all that Communism stands for, but it will come, even more so, out of the best dedication to the goals of freedom, of justice, of equality, of brotherhood, of the Christian life." "The doing of these things is the undoing of Communism. The spread of the gospel of our Lord is the dispersion of the 'gospel' of Marx. The spread of freedom is the shrinkage of tyranny. The flow of love is the ebb of hate. The triumph of God is the defeat of Satan."

**HOW TO WIN OVER COMMUNISM** by Max Morris (Zondervan, paper 62 pp., \$1.00)

A Southern Baptist pastor and evangelist who has given special study to Communism and lectured on it to hundreds of audiences shows how Christians have the answer to Communism. His words are "The only answer to Communism is Christ." The author summarizes what must be done in three statements: 1. America must turn to God with all this involves morally, spiritually and socially. 2. America must go to the neutral and still liberated nations with the Gospel of Christ and the message of freedom. 3. America must stand without reservation against Communism, even to the extent of using force.

**COMMUNISM, ITS FAITH AND FALLACIES** by James D. Bales (Baker, 214 pp., \$3.95)

A scholarly objective study of Communism, showing just what it is, what it believes, and what it plans for the world. The author defines Communism today as "a Marx inspired, Moscow directed, international criminal conspiracy against civilization, based on a God-denying philosophy of life, sustained by faith in the dialectic, backed by the devotion of its fanatical believers and to an uncertain extent by the armed might of the Red Armies." The author warns that "reason leads us to believe that a communist is a communist and will act like a communist," and that "we have no reason to believe that he is not a communist, or to believe that he will act like a Christian." The Christian reader will be shocked by some of the things revealed, but perhaps aroused to join in an intelligent fight against Communism.

**COMMUNISM: THREAT TO FREEDOM** by John F. Cronin (Paulist Press, paper 80 pp., \$1.50)

A Catholic leader writes on Communism in Russia, in the United States and the world struggle. He calls for alertness in dealing with Communist propaganda and infiltration, but warns against hysteria and unreasoned fear.

**QUESTION 7** by Robert E. A. Lee (Eerdmans, 133 pp., \$2.95)

A novel on life in Communist East Germany, which was made into a prize winning film by the Lutheran Church. Depicts the life and struggle of a pastor and his wife and their sensitive son under pressure of the Communists. The power of Christian faith is clearly revealed.

## Baptist Beliefs

By Herschel H. Hobbs  
Pastor, First Baptist Church  
Oklahoma City, Okla.

## Fatherhood Of God

The revelation of God as "the Father" is uniquely that of Jesus. In the Old Testament there are allusions to God as Father (Job 1:6; Hosea 11:1). In the New Testament the fatherly nature of God toward all men is seen in such passages as Matthew 5:45; Luke 15:11-32; Acts 17:28. But the distinct teaching of the New Testament is that God is "the Father" only in a spiritual relationship (John 4:23). Outside of Christ men are called "tares" or "children of the wicked one," the "good seed" are "the children of the Kingdom" (Matt. 13:38). The Pharisees were "of your father the devil" (John 8:44). But Jesus taught His disciples to pray to God as "Our Father. . . ." (Matt. 6:9-13). In the New Testament the word "Father" is used of God 267 times. It is so used in John 122 times.

The relationship between the first and second Persons of the Trinity is that of Father and Son. But their unity is seen in

Jesus' words "I and my Father are one" (John 10:30). The New Testament teaches that Jesus is the Son of God, and that men may become the sons of God.

How do men become sons of God? Universalism claims that all men are sons of God and need only to claim their sonship. But this is to generalize the Biblical teaching. The fact is that God is eternally Father in His nature. Men are constituted with the capacity to become sons of God not by their power but by God's grace. God desires all men to become such. But it is possible only by a change of nature described as being "born again" (John 3:3). This is made possible only by grace through faith (Eph. 2:8-10). "But as many as received him, to them gave he power (right, privilege) to become the sons of God, even to them that believe on his name" (John 1:12). "Power" means "out of being." So in such an experience God imparts His nature or being to those who receive His Son. Only these may be called "sons of God" in the true, spiritual sense. They become "children, then heirs; heirs of God, and joint-heirs with Christ" (Rom. 8:17). God is the Creator of all men, but He is "the Father" only to those who have become "sons" through faith in the "Son."

As Father God loves His children and gives good gifts to them (Matt. 7:11). He also disciplines His children in love (Heb. 12:6ff.). The children of God are to live so that through them men will glorify their heavenly Father (Matt. 5:16).

## Pages From The Past

By J. L. Boyd

50 Years Ago

Pastor H. L. Weeks of the First Church, Vicksburg, began a publication, *The Vicksburg Baptist*, a weekly for the benefit of his church and the community. Editor P. I. Lipsey of the *Baptist Record* greets him with "We hope he will find printer's ink a good pastor's aid."

A land member of the Coldwater Church donated \$1,000 to the Southern Baptist Theological Seminary; another of the Hickory Grove Church did the same and another at Arkabutla, all located in Tate County, Mississippi.

Pastor A. T. Cinnamon of the church at Senatobia reports a very successful revival meeting resulting in thirty-two accessions, 16 of them by baptism. W. R. Cooper of Grenada did the preaching.

25 Years Ago  
The First Church, Hattiesburg, voted to send the *Baptist Record* to every family, 460 in number, which makes her the first in Mississippi in the number of subscriptions, says A. L. Goodrich, Circulation Manager. Boyce H. Moody was the pastor.

Pastor W. E. Stewart of Leakesville reports a "great church revival" and ten additions by baptism, in which he was assisted by J. W. Mayfield of McComb as preacher and L. C. Holcomb of Hattiesburg as singer.

The members of the Central Mississippi Baptist Preachers' Conference were welcomed by Superintendent W. G. Mize of the Baptist Orphanage (Children's Village) to take lunch with the children. Said one who enjoyed it, "It was a dinner which would satisfy the most exacting and reflected credit on the dietician and all who look after the dining room."

## Calendar of Prayer

July 16 — R. B. Patterson, area missionary, North Mississippi & Grenada, and Yalobusha Counties; Earl Warford, Alcorn County superintendent of missions.

July 17 — James A. Breland, Delta State Baptist Student Director; Joel Haire, Madison County Brotherhood president.

July 18 — Vesta Cole, Baptist Book Store; Karl Seepe, Lee associational Training Union director.

July 19 — E. R. Pinson, Mississippi College faculty; Karl McGraw, staff, Baptist Children's Village.

July 20 — Mrs. Larry Roof, Baptist Building; L. Gordon Sanning, Baptist Building.

July 21 — Mary B. West, faculty, William Carey College; David H. Guyton, faculty, Blue Mountain College.

July 22 — Mrs. T. W. Tutor, Pontotoc associational WMU president; Flora Posey, faculty, Gilfoy School of Nursing.

## Counselor's Corner

By Dr. R. Lofton Hudson

**Divorcee Loves Married Man**  
Question: I am forty-four years of age, have two grown married sons and a

pre-school son. After twenty-eight years of marriage without love, consideration, or even respect, it is impossible to continue. I have a very good position and am financially independent. My former husband does not support our young son.

At church on Sundays and Wednesday nights I became attracted to a man who was always alone. I found out that he had a wife but it was too late. We had come to study our Sunday School lessons together and to pray together before I found out that he has a wife who is not interested in his work or his church. He has no children. He is often in my home.

Should I continue this "back street" existence or say goodbye to each other? I have a divorce but he says he has no grounds on which to get one.

Answer: Give the man up. If his marriage is dead he is the one to decide that and find some way to terminate it. You are playing with fire. You have no right to study Sunday School lessons or pray with another woman's husband. "Back street" relationships are works of darkness.

## The Baptist Record

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# Baptists Advance In Italy

**Editor's Note:** Dr. Gaines S. Dobbins, professor of church administration, Golden Gate Seminary, Mill Valley, Calif., writes of his experiences from Italy with Baptist work. He was granted a leave of absence at the seminary for travels in Italy and points in Africa.

By Gaines S. Dobbins

Italy, like the rest of Europe — and the world — is changing. On every hand are signs of economic recovery. Store buildings, factories, apartment houses, and shopping centers are springing up in the cities. Schools are overcrowded and compulsory attendance to age 14 is being more rigidly enforced. The literacy rate is rising. More people are listening to radio, watching television, and reading newspapers and magazines. Government housing projects are clearing blighted neighborhoods of slums. City streets are congested with automobiles — most of them made in Italy.

Italian Baptists realize that they must meet these changes with plans for advance on a broad front. The Unione Cristiana Battista D'Italia (Italian Baptist Convention), while still closely cooperation with the Foreign Mission Board of the S. B. C., is not functioning as an autonomous body. Missionaries are regarded as co-laborers and are leading the way in opening up new work and in demonstrating effective methods of evangelizing combined with teaching and training. The Publishing House at Rome is becoming increasingly a force for advance similar to the influence of the Sunday School Board fifty years ago.

**Many Missionaries needed**  
Formerly the missionary served chiefly as liaison person between the nationals and the Foreign Mission Board. It is

now recognized that missionaries are needed in Italy to function as pastors, evangelists, teachers, as on the other mission fields. Dr. Dewey Moore, who together with Mrs. Moore has directed the G. B. Taylor Orphanage at Rome, serves also as pastor of the Centocelle Baptist Church. Last year this church led all the others in baptisms — 73, nearly one-fourth of the total for the Convention. This concept of the need and function of the missionary has been responsible in part for the recent additions of four new missionary couples — the Moorefields, the Clemmons, the Ruchtis, and the Crabbes. A signal advance is represented in the going of the Crabbes to Matera, in Southern Italy, to open up work in a new field. The missionaries, identifying themselves with the nationals are aiding significantly in the movement for advance. Plans are in the making for an English-speaking church in the heart of Rome.

My principal assignment is to teach an intensive course in our Baptist Theological School at Rivoli. The class consists of 35 earnest, mature, well-prepared ministerial students who are studying with me "The Role of the Pastor in the Teaching Church." These men are intensely interested in growing churches with a full-rounded program of preaching, teaching, training, evangelizing, and serving. Meeting in one-room buildings, the churches have too long confined their activities mainly to worship services.

## New Era Dawns

A new era of advance awaits enlargement of buildings and of programs to include teaching, training, and fellowship activities. A significant step

forward was made when Dr. Ben Lawton, president of the Seminary from its beginning, voluntarily resigned and Prof. G. Chiampa was elected by the Union, that the school might be more fully the responsibility of the Italian churches.

In 1960, the ten churches and their twelve mission stations in and around Torino (Turin) formed themselves into the "Piedmont Regional Association of Baptist Churches," the first "district Association" to be formed in Italy. It is believed that this example will be followed by other contiguous churches in a system of regional associations that will dispel the sense of isolation and increase fellowship and cooperation.

Italy has a population of fifty million. A recent article

in a Catholic publication admits that fully twelve million people in Italy have broken with the teachings of the church. A conservative estimate is that forty million Italians are without saving knowledge of Jesus Christ. A Southern Baptist layman, touring Italy and coming at first hand to know the situation, is quoted as having said: "I am convinced that Italy has a tremendous need for the gospel, perhaps as great need as any other country of the world." With this observation I am fully agreed, after these weeks of observation and study. Italy is in many ways a key to the future of Southern Europe. Pray that this movement for Baptist advance may gain momentum until it becomes a mighty tide.

## Utilize Your Sorrow

By S. L. Morgan, Sr., Wake Forest, N. C.

Sorrow can be God's finest architect of character. I've seen it cripple and destroy; but I've seen it also build the finest saints.

Two of the finest were the John Smiths. One Sunday afternoon John took me on a long drive into the country. On the way he told me their tragic experience. A child was to be born, and we prayed, if it pleased God, that it might be a boy and become a minister. It was a boy, but a hopeless cripple and imbecile.

For several years as their pastor I looked on: the child a helpless, hopeless tragedy, yet the one thing the parents lived for! But daily I saw them grow gentler, finer, more tender and patient.

wrote the mother: "Do you mind to tell me about Joe — your crushing sorrow and disappointment?"

For under my eye in another town was an admirable young pair with an identical experience; they had prayed their boy might be a minister — and he was a hopeless cripple and imbecile. The father had said to me, "I couldn't take it, I gave up God and my church."

The letter came from Joe's mother — so bright and cheery — and marvelous: "Joe lived to be 18; never able to stand nor walk a step, nor speak a word clearly, nor feed himself. Under the strain of caring for him day and night, my health broke, my eyesight became poor, the father's health also went bad."

But she concluded: "But we agree Joe was the greatest blessing that ever came to us; always patient and good, we learned patience and goodness from him. He did more for us than we could ever do for him, and we've never had a regret about him." Sorrow God's architect.

Even finer was the testimony of my deacon Shofner about his imbecile boy, who lived to be 28. Utterly helpless, but always sweet, patient, smiling, he shaped his father's daily life. Said my friend, "Every morning before going to work, I'd go in, gaze awhile at Henry's patient, smiling face, breathe a tiny prayer that I too might be patient and sweet; then all day long in my office the spell of my helpless boy at home sweetened my spirit and made me a better man."

My favorite example of sorrow working wonders is "Jackie", born a normal child, but doomed by an accident at birth to be helpless and almost imbecile forever. Her father an able young lawyer, was led largely by Jackie's smiling helplessness to turn from law to the gospel ministry. The father says Jackie, now 32 has mightily molded his life and his ministry. Her helpless sweetness and sunshine radiating from her cot in the parsonage has powerfully influenced many in his congregation and beyond it. A man bent on suicide came for miles one night to tell him about his own crippled imbecile child, saying, "I can't take it." The minister told him the story of Jackie; and the man sobbed, "After all, I won't kill myself; I'll be a man, too."

The commission is composed of 31 members, both laymen and pastors, elected by messengers to the annual Southern Baptist Convention.

As other convention agencies do, the Radio-TV Commission operates under activities assigned it directly by the convention. In its budget report on these activities to the 1961 convention, it listed its 1961 income as: \$475,000 through Cooperative Program, \$85,000 from fan mail, \$40,000 from film royalties and rentals, with smaller sums from other sources, its budget totaled \$640,000.

Stevens said the years ahead for radio and television ministry will be "tremendous."

## MC Students Place First In Writers' Contest

Two Mississippi College freshmen have captured first place awards in the Deep South Writers Contest, it was announced by contest officials.

Clifford Lamar Nelson, Daphne, Ala., and Cecil Maurice Bell, Milligan, Fla., both took first place honors in the contest sponsored by Louisiana State University.

Nelson took the top prize in the feature article division with his story entitled "Jubilee Town". Bell's prizewinning story was entitled "Sport for the Young in Heart."

Both of the winning pieces were themes written by the students in a class taught by Miss Evelyn Hammett, visiting professor of English. Miss Hammett entered the themes in the contest and was pleased that both took top honors.



TWO OF THE 84 young women who completed their academic training at Baptist Memorial Hospital, Memphis, receive their caps.

## Memphis Baptist Hospital Conducts Capping Ceremonies for 84 Students

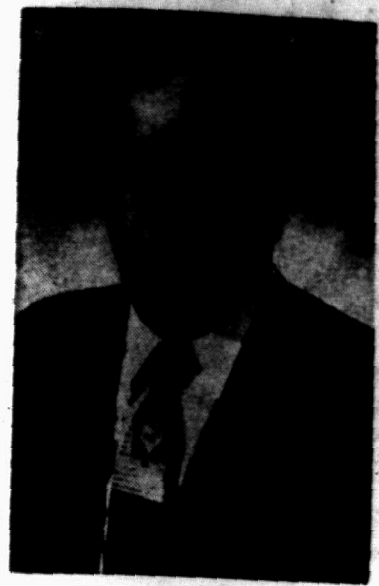
Capping ceremonies, symbolizing the end of the academic training and the beginning of clinical training at Baptist Memorial Hospital School of Nursing in Memphis, Tenn., were held June 22 for 84 young ladies from 12 states.

These young ladies, all high school graduates, have completed the first year of a three year course leading to a Diploma in Nursing from the school. Baptist Memorial Hospital School of Nursing is approved by the Tennessee Board of Nursing and is fully accredited by the National Nursing Accrediting Service. In addition to formal academic training at Memphis State University for two semesters, the students have training in medicine, surgery, obstetrics and pediatrics. Practical work experience is given in neurosurgery, plastic surgery, chest surgery, and orthopedics.

Mississippians Receive Caps

Mississippi students receive-

ing their caps were: Miss Pat-  
belizing Elaine Brewer, daughter of Mr. and Mrs. Hoyle C. Brewer, Aberdeen; Miss Glenda Carol Hamilton, daughter of Mr. and Mrs. Everett Hamilton, Drew, Miss; Miss Marjorie Ruth Turner, daughter of Mr. Arthur Turner, Corinth; Miss Jimmye Lois McNeer, daughter of Mr. Raiford E. McNeer, Durant; Miss Peggy Jean Simmons, daughter of Mr. and Mrs. Toby Simmons and Miss Betty Lee Harvison, daughter of Mr. A. K. Harvison, both of Petal; Miss Prebble Jean Dulaney, daughter of Mrs. Loice B. Dulaney, Fulton; Miss Esta Janelle Paramore, daughter of Mr. and Mrs. W. S. Steele, Senatobia; Miss Juanita June Greer, daughter of Mr. and Mrs. Thomas M. Greer, Blue Springs; Miss Carol Eileen Balch, daughter of Mr. and Mrs. Paul L. Balch, Tupelo; Miss Alice Lillian Flanagan, daughter of Mrs. J. M. Flanagan, Raymond.



Rev. A. T. Walker

## Walker Accepts New Position

Rev. A. T. Walker, pastor of Soso, First, for four years and three months, has resigned to accept a call to be Associational Missionary in the Alabama-Crenshaw Association. Headquarters for his work is in Luverne, Alabama.

While at Soso, Mr. Walker led the church in building a new church plant. This was the fifth building program that he has assisted in. Under his ministry three new church buildings have been erected, two remodeled and increased in property valuation, three new pastors' homes have been built and budgets and gifts to missions have always increased under his ministry.

Mr. Walker is active in civic and community affairs on his church field. In 1958 the Lions Club of Soso selected him as the community's outstanding man, based upon his contribution to religious, civic, educational, and community improvement efforts.

He is a graduate of Clarke College, Mississippi Southern University, and holds a B. D. degree from New Orleans Seminary.

## Couple Hears Problem Answer On Car Radio

(This is the eighth in Baptist Press' series on SBC Agencies.)

By Clarence Duncan For Baptist Press

"A baby — what are we going to do with a baby?" The probing voice on the radio asked.

The question hit home to a young couple as they were driving down the busy turnpike near Chicago, Ill., one Sunday. They, too, were asking the same question. As a possible answer, the young couple had even considered doing away with the unwanted and unexpected child.

They listened intently as the radio voice told of a recent television film about the marriage of two young high school students who has married against their parents' wishes. The young husband returned from school one day to find his wife frightened and crying. He blurted out the startling question when he learned his wife was expecting.

But the voice on the radio had changed now. It was reassuring, compelling, convincing. The speaker said that no couple can adequately meet the crisis of parenthood without God's help.

"What shall we do with the baby?" the speaker asked again. "Dedicate it to God," came the reply.

The young couple in the automobile pondered the words, and decided it was the right thing to do. When they arrived at their destination, they wrote to the producer of the program, asking for a copy of the radio message and telling of their new realization of responsible parenthood.

**The Baptist Hour**  
The program was "The Baptist Hour." It, like the television film that told the story of the high school couple, was produced by the Southern Baptist Radio and Television Commission in Fort Worth, Tex.

The letter the Radio-TV Commission received from the young couple was one of more than 50,000 responses, many telling of similar experiences, that come through the mail each year.

Paul M. Stevens, Fort Worth, director of the Radio-TV Commission, said that is a "wonderful example" of the ability of radio and television to reach people beyond the reach of pastors and missionaries.

"This is the entire purpose of the Radio and Television Commission — bringing men

to God through Jesus Christ by the way of radio and television programs," said Stevens.

The first order of business for the commission is producing radio and television programs.

Eight weekly radio programs are now prepared and distributed by tape recording to more than 1000 different stations. Most prominent of the programs, "The Baptist Hour," celebrated its 20th anniversary this year as a 30-minute worship service.

Permanent preacher for "The Baptist Hour" is Herschel H. Hobbs, president of the Southern Baptist Convention and pastor of the First Baptist Church of Oklahoma City.

A "congregation" estimated at 20 million hears "The Baptist Hour," each week over 470 radio stations in 38 states and 11 nations.

**Broadcast In Nigeria**  
This year for the first time the program is being broadcast in eastern Nigeria to an additional potential audience of 10 million people.

Other programs of the same length and format are broadcast in Spanish (La Hora Bautista), Italian (Buona Notte), and a 15-minute version in Russian beamed across the Iron curtain.

"Master Control" is a 30-minute variety program produced by the commission which includes interviews with interesting people in all walks of life, popular music and brief vignettes of Christianity.

A 15-minute version of "Mas-

ter Control" is beamed via trans-world radio in Monte Carlo to Great Britain.

Other quarter-hour programs include "International Sunday School Lesson," taught by Clifford J. Allen, editorial secretary of the Southern Baptist Sunday School Board, Nashville, and "Chapel Upstairs," a devotional program offered daily to radio stations.

In the field of television, the Radio-TV Commission produces films under "The Answer" series for weekly use on an annual average of 125 television stations across the nation. Some have been shown also in Canada.

During the past six years, the Radio-TV Commission has released 62 full-color, half-hour films for use in "The Answer" television series. An estimated 100 million people have viewed the films, prepared for the commission by Family Films, Inc., a religious film company in California.

**Many Letters Received**  
Thousands of letters have poured into the commission office in Fort Worth in response to the television shows.

One woman wrote, "My husband, an unbeliever in God, liked the show and asked me to write to you for him. He would like the booklet you mentioned. Pray that God will save him."

Each day the commission staff meets to pray for the people who write in response to the radio and television programs. As prayer requests come by mail each day the staff joins in a devotional per-

iod to petition God in behalf of those who write.

The Radio-TV Commission is involved, however, in a great many things besides the production of radio and television programs.

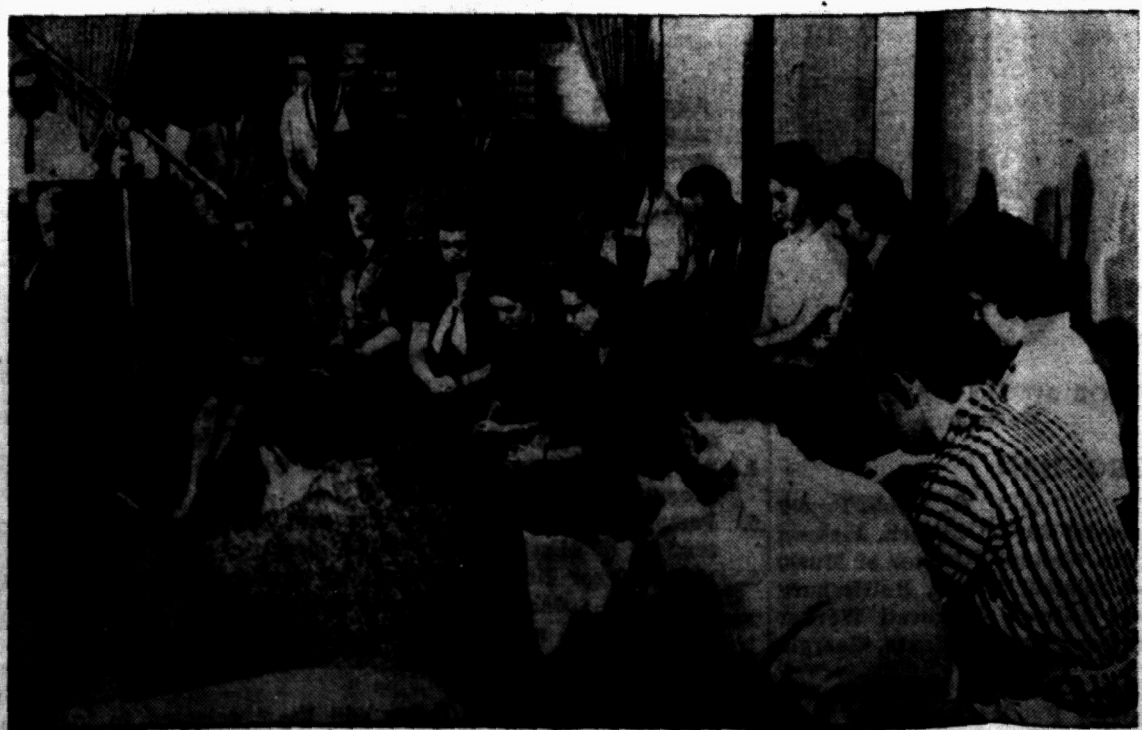
There are 10 departments of the commission, each with its own responsibility, and each working toward the commission's common goal. A promotion department creates news releases, posters, letters and booklets with the assistance of the art department. The printing department prints, addresses and mails the items.

Another department contacts radio and television stations to provide outlets for the programs, and another distributes more than 1,000 tapes and films of these stations every week. Still another department produces a monthly packet-size magazine, "The Beam."

The commission is composed of 31 members, both laymen and pastors, elected by messengers to the annual Southern Baptist Convention.

As other convention agencies do, the Radio-TV Commission operates under activities assigned it directly by the convention. In its budget report on these activities to the 1961 convention, it listed its 1961 income as: \$475,000 through Cooperative Program, \$85,000 from fan mail, \$40,000 from film royalties and rentals, with smaller sums from other sources, its budget totaled \$640,000.

Stevens said the years ahead for radio and television ministry will be "tremendous."



STAFF PRAYER TIME, remembering requests received in "Fan Mail" from listeners.



## Ambassador Corrects Statement On Liberty

WASHINGTON (BP) —Protestants in Spain can look for more liberty than they have had, but not as much as they had hoped, according to a new statement by the Ambassador of Spain to the United States.

Antonio Garrigues addressed the National Press Club here and was widely reported as saying that "We are ready to give the Protestants the status they desire in Spain." He indicated in his speech that Spain had made mistakes in dealing with the Protestants and that corrective measures are being taken.

The Spanish Ambassador spoke to the Press Club using broken English. The Baptist Press reporter heard the speech and reported it in harmony with the Associated Press and United Press International.

Now, however, Garrigues has issued a new statement regarding his religion.

His correction was sent to the Washington Post, prominent daily newspaper here. This is the complete text to the Ambassador's letter:

**Correction**  
"In connection with the information which appeared on June 27 about the address which I had the honor to deliver at the National Press Club I would greatly appreciate it if you would publish the following literal text of my statement with regard to the Protestant question in Spain.

"During my speech I spoke about the matter as follows: 'A new status about Non-Catholic religious groups is in preparation'.

"The question and answer about the same matter went as follows:

"Q. Will the Spanish ever relax the restrictions on Protestant churches?

"A. This is a very interesting point and I will speak very frankly to you. I myself am Catholic, but I do recognize that we in Spain may have committed some errors towards Protestants, but we will avoid in the future such misunderstandings and will give to the Protestants the position that they have the right to have in Spain under Spanish laws."

Although this is encouraging to Protestant groups in Spain, the Ambassador's statement does not indicate as much freedom for Non-Catholic religious groups there as his speech and answer to questions seemed to promise.

THIS NEW DORMITORY with accommodations for 120 men was dedicated at Ricks Institute, Baptist school near Monrovia, Liberia, on March 25.

## Names In The News

James D. Williams has been elected an instructor in adult education in the School of Religious Education at Southwestern Seminary, according to President Robert E. Naylor. He will assume his work on August 1. A graduate of Southern Illinois University, Williams received the Master of Religious Education degree from Southwestern in January, 1959, and is currently working on the doctor's degree in the same field.

Dr. Luther Joe Thompson is pictured on the cover of the June 14, 1962 issue of *The Watchman-Examiner*, a national Baptist journal. Dr. Thompson, now pastor of First Baptist Church, Chattanooga, Tennessee, was formerly pastor of Calvary Church, Jackson, Mississippi. *The Watchman-Examiner* features an outstanding pastor each week.

Mrs. W. C. Tyler of Blue Mountain College will speak at

First Church, Okolona, on July 18, at 7:30 p. m. on the theme "The Upward Way." Frank Horton, BSU director at Mississippi State University, will bring the morning message at the church on July 22. Rev. Allison Bell is the pastor.

Bryant Cummings, State Sunday School Secretary, Jackson, Rev. Billy Green, Dr. C. C. Bryan, Rev. R. C. Woodham, Rev. J. M. Gardner, and Chester Vaughn were on program at the July meeting of the Lebanon Baptist Ministers' Association, held at the University Church, Hattiesburg, Rev. Harold Kitchings, pastor. Dr. D. Lewis White is president of the association and Rev. Garland McInnis is reporter.



Billy Crosby

### Joins Staff At Magnolia St.

Magnolia Street Church, Laurel, has recently secured Billy Crosby as fulltime Activities Director.

Mr. Crosby, a native Mississippian, is a graduate of William Carey College, attended New Orleans Seminary one year, served as Music Director at Richton, and New Palestine Church, Picayune. He was licensed to the Gospel ministry November 6, 1959. He is married to the former Annette Haynes of Ellisville and is the father of three children.

Mr. Crosby's duties will include the supervision of music, visitation, publicity, and recreation of the church. He began his work Sunday, July 1.

Dr. Damon V. Vaughn is pastor of the church.

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## Brazil Mission Plans To Step Up Publicity

Increased effectiveness of its publicity-evangelism program is the aim of the South Brazil Baptist Mission's publicity and audio-visual aids department, which moved to Campinas, in the state of Sao Paulo, April 1. It was formerly headquartered in Rio de Janeiro.

Missionary Gene H. Wise, department head, hopes to step up production of filmstrips in Portuguese and to begin preparation of television materials. He plans continued release of news, information about Baptists, and sermonettes to the Brazilian press.

The visual aids division, less than five years old, has already produced 26 filmstrip titles, 11 of which contain evangelistic messages. In addition, Mr. Wise and his Brazilian co-workers have dubbed Portuguese sound tracks on a number of 16mm Bible movies.

sen, pastor of First Church, Cullman, Alabama, evangelist; Rev. Charles Davis, interim pastor.

**Barefoot Springs (Rankin):** July 15-20; Rev. Shelby Newman, pastor of Fernwood Church, evangelist; Rev. Lewis Shoemaker, pastor. Dinner will be served on the church grounds on July 15, with a song service in the afternoon.

**Zion Hill, Wesson:** July 15-20; Rev. John W. Tadlock, pastor and music leader; Mrs. John W. Tadlock, pianist. Sunday, July 15, will be Homecoming Day, with dinner served on the church grounds.

Smith, pastor; Rev. R. A. Edleman, Clinton, evangelist.

**Poplar Springs (Copiah):** July 15-20; Rev. Guy Little, pastor and evangelist; Sunday services at 11 a. m. and 7:30 p. m.; weekday services at 7:30 p. m.

**New Pleasantdale (Neshoba):** July 15-20; Rev. Charles King, pastor of Bond Church, evangelist; Rev. Vernell Daniels, pastor. (Sunday, July 15, will be Homecoming Day.)

**Hickory Grove (Lamar):** July 15-20; Rev. J. R. Boutwell, Macon, evangelist; Rev. W. T. Johnson, pastor.

**Pleasant Hill (Greene):** July 15-20; Rev. H. B. Speights, pastor; Highland Park Church, Jackson, Tennessee, evangelist; Rev. Major Speights, son of the evangelist, pastor and song leader; Miss Yvonne Turner, pianist. (Lunch will be served at the church Sunday, July 15.)

**Phillipston (Leflore):** July 15-22; Rev. Lincoln D. Newman, State Director of Juvenile Rehabilitation, Jackson, evangelist; Rev. J. A. Blunt, Jr., pastor; services at 10:30 A. M. and 7:30 P. M.

**Union (Smith):** July 15-20; Rev. Gene Fant, pastor and evangelist; music by local church talent; "Christians Confront Communism" to be taught during morning services.

**Corinth (Leake):** July 15-20; Rev. J. B. Costilow, BSU director, Clarke College, evangelist; Rev. V. B. Roane, pastor.

**Magee's Creek (Walthall):** July 15-20; Dr. R. Elmer Niel-

### BAPTIST Training UNION

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FIRST CHURCH, YAZOO CITY, is making available a residence to a foreign missionary family on a rentfree basis. The home is comfortably furnished, but the occupant will pay for all utilities, including electricity, gas, water and telephone. Preference will be given to Mississippi missionaries with children. Rev. and Mrs. Ralph V. Calcote and their five children, missionaries to Japan, will be the first family to occupy this three-bedroom home. They plan to arrive in Yazoo City around July 15. Shown is a picture of the residence. Rev. James F. Yates is pastor of First Church, Yazoo City. Owen Cooper is Chairman of the church's Missions Committee.

## Revival Dates

**Thompson Church (Mississippi Assoc.):** July 15-20; evangelist: Dr. V. Wayne Barton, professor of New Testament and Greek, New Orleans Seminary; Singer: C. O. Stegall, Jr.; Organist: Miss Gloria Wells; Pianist: Miss Karen Jones; Pastor: Rev. Kermit McGregor. July 15, Dinner on ground (Morning and Afternoon services). Weekday services at 10:30 a. m. and 7:45 p. m.

**Lone Pine (Madison):** July 15-20; Rev. S. W. Valentine, pastor of Southside Church, of Jackson, evangelist; Rev. Henry Ingram, pastor and song leader.

**New Zion (Leake):** July 15-20; Rev. N. H. Smith, pastor of Shady Grove, Lucedale, evangelist; Rev. Rank Boyte, pastor; services at 10 a. m. and 7:30 p. m.

**Hebron Church (Mississippi Association) Smithdale:** July 8-13; Dr. William Wilkinson, evangelist; Rev. T. F. Williams is pastor.

**Mayersville Church:** July 16-22; Dr. E. R. Pinson of Mississippi College, evangelist; services at 8:00 p. m.; Rev. Arthur Choate, pastor.

**Holmesville (Pike):** July 22-29; Rev. Kenneth Rainey,

evangelist and pastor; G. Pat Robinson, New Orleans Seminary, music leader.

**Milligan Springs (Montgomery):** July 15-20; Rev. John Davis, Memphis, Tenn., evangelist; Rev. Joe Thompson, pastor.

**Border Springs Church (Lowndes):** June 22-27, services 10 A. M. and 7:30 P. M.; Rev. W. Leon Scarborough, pastor, Sherman church, evangelist; music directed by Hoyt Adair and the pastor, Rev. Lawrence C. Riley.



**Navilla Church (Pike):** July 15-22; Mr. Guinn Moore, layman from First Church, Columbia, guest speaker at evening services; Rev. John Watts, pastor, speaker at the morning services; Braxton McKinley, music director, song leader; services at 9 a. m. and 7:30 p. m. (Lunch will be served at the church on Sunday, July 15).

**Phalti (Jeff Davis):** July 15-20; Rev. W. T. Griffin, pastor and evangelist; Mrs. A. P. Stewart, song leader; services 8 a. m. and 8 p. m.

**Central (Yazoo):** July 15-20; Rev. Billy Joe Pierce, Marks, evangelist; R. L. Sigrest, Jr., Yazoo City, song leader; Jimmie Johnson, organist; Beth Sigrest, pianist; Rev. H. Glen Schilling, pastor; services at 7 a. m. and 7:45 p. m.

**Big Creek, Waynesboro:** July 15-20; Rev. Luther Max Dorr, Brookhaven, Supt. of Missions Lincoln and Copiah Association, evangelist; Rev. Harold McInnis, pastor.

**Cato Church (Rankin County Association):** July 22-July 27; morning services at 7:30 a. m. Rev. Jeff Rousseau, pastor of Olive Church, Pensacola, Fla., evangelist; Rev. Glen Parker, Minister of Music at First Church, Prentiss, leading the singing; Rev. Lester Garrett, pastor.

**Salem (Kemper):** July 15-20; Joseph Deslatte, Welsh, La., evangelist; Rev. James K. Sharp, pastor; services at 11 a. m. and 7:30 p. m.

**Bethel (Grenada):** July 15-20; Rev. W. H. Merritt, pastor of White Sands Church, Jeff Davis County, evangelist; Robert Spencer, music director at Morrison Heights Church, Clinton, and faculty member at Mississippi College, music leader; Rev. R. E. Paine, pastor.

**Harperville:** July 15-20; Dr. Joe Cooper, Clinton, interim pastor; Rev. Montie A. Davis, Pascagoula, evangelist; Sunday services 11 a. m. and 8 p. m.; Monday through Friday at 8 a. m. and 7:30 p. m.

**Wayside (Yalobusha):** August 12-19; Rev. William P.

## 6%

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# Habakkuk Questions God's Ways

By Clifton J. Allen

Habakkuk was a contemporary of Jeremiah, at least during the early part of the reign of Jehoiakim. His prophecy was written just before Judah became a vassal state of Babylon in 605 B. C. The moral and spiritual condition of the nation was such that divine judgment was inevitable. Habakkuk was perplexed and burdened, first, by the relevance of raging evil and, second, by God's declaration that he would use the pagan Chaldeans as the instrument of his judgment on Judah. Habakkuk learned through prayer to trust when he could not understand. His message began with a wail of despair, but it closed with a beautiful poem of confidence that God would deliver his people.

The prevalence and power of evil seem to encompass the whole world. Will so-called Christian nations fail? Will God's judgment mean their deliverance or their doom? If the free world were to fail, does this mean that the mission of Christians is hopeless? We can learn from Habakkuk about the ways of God.

## The Lesson Explained

### Habakkuk's Complaint (1:1-4)

The burden of Habakkuk was real to the utmost degree. His heart cried out because of the problem of evil. He saw on every hand the iniquity of his own people. There was violence and strife and lawlessness and tyranny. Again and again Habakkuk had made his complaint to God. Why would God allow such wickedness to go on unchecked? God seemed to be indifferent. Doubtless Habakkuk was also burdened by the world situation outside of Judah. Egypt and Babylon were fighting for world supremacy, both godless nations. Those were dark days for Judah, dark days for the cause of righteousness. The prophet could not understand the ways of God, so that doubt and pessimism enveloped his soul.

### God's Answer (1:5-6)

God was not ignorant of the waywardness of his people. Neither was he impotent to execute judgment. He was on

the verge of doing something that would cause wonder and amazement, something unbelievable though it were announced. He was about to use a pagan nation as the instrument of his judgment upon the sin-loving and spiritually wayward people of Judah. The Chaldeans were to be God's means of punishment and chastisement for his own people. The fierceness and speed and might of the Chaldeans are graphically described in verses 6-11.

God's answer involved an acute moral problem for the prophet. How could God, who is "of purer eyes than to behold evil," look upon iniquity to countenance it and use a nation marked by pride and greed and injustice and unbelief to inflict punishment upon the people of Judah? The prophet was dealing with a problem that goes beyond human understanding. Let it be noted, however, that he took his complaint to God. He did not cry out against God, but he cried unto God.

### Our Confidence (2:2-4)

Habakkuk withdrew to the watchtower of prayer. God gave him a vision and commanded him to write it down, to write it so plainly that all could see and read. In this vision there was a fuller revelation of truth. The Almighty declared that at the time of his own choosing he would intervene to vindicate righteousness and to condemn wickedness. God's time might seem to be long in coming. But it would surely come: Habakkuk could depend upon that with certain confidence. God's use of the Chaldeans would not mean approval of their pride and by tyranny. They would simply be the instrument of his righteous purpose. Ultimately, the Chaldeans would come to ruin. They would reap the just consequences of their own unbelief and injustice and iniquity.

Habakkuk learned a timeless truth: "The just shall live by his faith." The truth he declared is that the righteous or just person, the one who is honest and upright and steadfast, will continue to live. In the end, his faithfulness will be vindicated. This is our confidence. It rests upon our faith in the integrity of God and in his infinite holiness, power, and wisdom. We can wait for

God to work out his purposes in human history, whether by acts of inscrutable sovereignty or demonstrations of fearful judgment or revelations of unfathomable mercies.

## Truths to Live By

God is working his purpose out. We cannot understand the ways of God. That is, there is mystery in his providences. There is infinite wisdom in his decrees. There is also severity in his judgments upon evil. Our understanding of God is too limited to see in human history all that he has done and all that he is doing. But there is abundant revelation in the Bible of God's dealings with men to give us unshakable confidence that his purposes will be worked out in mankind. The Flood declares the divine judgment upon wickedness. The destruction of Pharaoh's hosts declares that God can make the Wrath of men to praise him. The deliverance of Simon Peter from prison declares that God can preserve his servant for a larger ministry. The raising up of Jesus Christ from the grave is the unanswerable proof that God's purpose of redemption shall ultimately be fulfilled.

## The ways of God are right.

If we think seriously and profoundly, it is only natural that we should ask, Why does God allow evil to prosper? Why does God allow the wicked to oppress the righteous? But we answer such questions with the assurance that God, who is perfect wisdom and righteousness and love, will always do right. His judgments, terrible though they may be, are the expressions of love. His mercies are governed by his righteousness. His sovereign rule over individuals and nations is in keeping with infinite wisdom. God knows all the factors in every situation.



Rev. John E. Watts resigned as pastor of Pleasant Grove Church (Lincoln County) to accept Navilla Church in Pike County. Rev. Watts had served the Pleasant Grove Church for two and one-half years. During this time a new pastorage was built and all phases of the church program made advancements. Rev. and Mrs. Watts and their three children, Darlene, 11, Wanda Jean, 7, Brenda Joyce, 4, moved to the new field of service June 1. The people of Navilla welcomed their new pastor and his family with a pantry shower.

He knows best how to bring the wicked to judgment and how to chasten his own people. The Lord in heaven will always do right for the men upon earth. He wants them to become the heirs of his kingdom.

We can trust God regardless. — There are countless mercies which amaze us and countless tragedies which break our hearts. But we can trust God regardless of the situation and even though we cannot understand. Faith must always be our response. We can trust in spite of every experience of tribulations, sorrow, misfortune, or disappointment, our testing, and our ultimate blessing. We can trust God to do what is right in his rule over the nations.

# Sunday Reports

## Sunday School Attendance Training Union Attendance Additions To The Church

JULY 2, 1962		
Aberdeen, First	440	136
Main	304	104
Southside	76	22
Amory, First	484	162
Arbor Grove (Chick.)	130	91
Artesia	56	56
Batesville, First	474	174
Becker (Monroe)	99	34
Bethlehem (Jones)	189	106
Belden	192	102
Bellevue (Lamar)	88	91
Biloxi:		
Big Ridge	174	75
Emmanuel	208	92
Booneville, First	418	160
Main	352	125
Crestwood	66	25
Brookhaven:		
First	777	241
Main	725	219
Halbert Heights	52	22
Peabody	144	58
Calhoun City, First	331	137
Canton:		
First	389	153
Center Terrace	378	138
Carnation, Okolona	103	38
Carson Ridge	47	32
Carthage, First	187	73
Cedar Grove (Greene)	139	116
Clarkdale		
Riverside	160	85
Oakhurst	588	192
Cleveland:		
First	314	69
Calvary	169	84
Morrison Chapel	108	84
Immanuel	210	95
Corinth:		
First	376	114
East	163	39
Crystal Springs, First	578	167
Fair River (Lincoln)	190	64
Fellowship (Choctaw)	67	41
Georgetown	116	71
Lade (Jones)	204	133
Greenville, Emmanuel	293	94
Greenville, First	973	324
Main	829	275
Greenfield	81	49
Greenville, Emmanuel	101	33
Gulftown, Grace Mem.	327	73
Hanahan	234	140
Hattiesburg:		
38th Avenue	229	124
Central	296	157
Temple	492	183
Main Street	739	262
North Main	64	41
First	563	218
University	102	66
Hollandale	200	85
Houston, First	336	152
Main	376	152
Mission	30	25
Indianola, Second	232	105
Jackson:		
Southside	212	117
Grandview	196	84
Van Winkle	577	219
Woodville Heights	138	64
Calvary	1508	562
Main	1457	517
Mission	55	45
McLaurin Heights	198	120
First	1589	550
Highland	291	156
Crestwood	322	139
Alta Woods	856	328
Raymond Road	18	12
McDowell Road	294	127
Broadmoor	1042	438
Midway	269	107
Ridgecrest	734	260
Daniel Memorial	867	378
Robinson Street	303	115
Brarwood Drive	198	88
Kosciusko:		
Parkway	175	62
First	482	159
Main	473	150
Maple	9	9
Laurel:		
Magnolia Street	441	140
Second Avenue	352	160
Highland	421	191
Wildwood	376	150
First	593	206
West	372	145
Plainway	185	112
Liberty	257	76
Long Beach, First	390	115
Main	346	99
Mission	107	60
Ludlow	107	60
Lyon	180	59
Roundaway Mission	32	13
McComb:		
Locust Street	186	80
South	214	60
East	367	142
Central	267	87
Navilla	178	127
Meridian:		
Midway	215	155
Southside	366	133
Fulton Ave. Mission	22	13
Highland	686	250
Calvary	379	129
Fewell Survey Miss.	21	7
Pine Springs Miss.	16	8
Oakland Heights	259	117
State Blvd.	398	166
Westwood	100	97
Poplar Springs Dr.	637	187
First	736	180
Lauderdale Mission	27	14
Eighth Avenue	187	89
Fifteenth Avenue	487	235
Nebo (Newton)	572	235
Natchez, First	572	152
New Albany, First	666	217
Oakvale (Lawrence)	82	52
Pascagoula:		
Eastlawn	329	175
Mission	24	13
First	690	230
Main	677	339
Gulfcoast N.H.	13	6
Orange Grove	89	66
Unity	205	138
Picayune	584	165
Mission	27	14
Pleasant Home (Jones)	114	52
Pearl	137	86
Pearson	139	51
Petal:		
Crestview	127	86
Temple	165	92
Philadelphia N. Cal.	134	92
Pontotoc, First	444	163
Ripley	345	104
Rosedale	187	72
Ruth	62	49
Stonewall	158	57
Springfield, (Scott)	790	295
Starview	428	113
Tupelo: Calvary	476	165
First	839	160
Harrisburg	111	44
Tutwiler	307	95
Union, First	32	28
Mission	23	157
Union (Pearl River Co.)	99	54
Wellman	41	23
West End (Winston)	127	94
Wheelver Grove (A.C.)	554	194
JULY 1, 1962		
Cedar Grove (Greene)	123	77
Georgetown	120	70
Oliver Branch	27	21
Mineral Wells Miss.	29	18
Miller Mission	33	76
Quitman, First	308	89

BROADMAN FILMS was awarded the Blue Ribbon first prize for its filmstrip, "The Christian Life," at the American Film Festival in April, in New York. The filmstrip was one of the top entries in the 34 competition categories of doctrinal and denominational filmstrips. Shown are James L. Sullivan, executive secretary-treasurer of the Sunday School Board presenting the award certificate to Don Fearhelly, audio-visual materials editor in the audio-visual aids department.

## GLOBE-TROTTERING WITH GINNY

# CURIOUS SEEK SOURCE OR RADIANT LIVING

ROME, Italy (BP) — It is twilight in Rome. Recorded music floats from a loud speaker. Neighbors, pausing to listen, look toward the tall white building from whose balcony the beautiful music comes each evening.

In the garden, contented children tumble about in play or relax in company with old "grandparents." This scene is the Taylor Baptist Home for Children and Old People. The happy family life of this home is so well-known to the surrounding community that curious persons are often knocking at the gates to investigate the secret of such happiness.

Soon the nightly vesper services will begin in the little church. Young men enter the gates, "grown up" boys who now have apartments in the city but who return "home" where they always find a welcome.

scattered Baptists of Italy into a cooperative busy-ness.

The Taylor Home represents the future of Italian Baptist work. Here is demonstrated the enthusiastic energy and dedication of some 100 children who are growing, studying and seeking to fulfill their heritage to share the Good News throughout beautiful Italy.



DARRYL EVANS has been called as Minister of Music and Youth Director for the summer at West Laurel Church, Laurel, in addition to his work with the Cherub, Carol, Concord, and Church choirs. Mr. Evans has developed an interesting Recreation Program. The church now has an Intermediate boys' softball team which has regularly scheduled games. He has also organized girl's softball team. Mr. Evans is a Senior at Mississippi College.

## Music Department

W. C. MORGAN, Secretary  
Mrs. Paul Hardin, Office Secretary

# "The Seven Last Words of Christ"

## TO BE PRESENTED AT GULFSHORE

On Friday, July 13 and July 20, climaxing the two Intermediate Music Assemblies at Gulfshore will be presentations of "THE SEVEN LAST WORDS OF CHRIST" by Dubois. The oratorio will begin at 7:30 P. M. and will be given in the newly air-conditioned auditorium there on the assembly grounds.

Guest conductor for both performances will be Mr. Earl Holloway, First Baptist Church, Memphis, Tennessee. Soloists for the first week include Miss Betty Charles of Jackson, Mr. Major McDaniel of Natchez, and Mr. Vernon Polk of Biloxi. For the second week, Miss Connie Sills of Jackson, Mr. Sherman Cherry of Greenwood, and Mr. Reid Moore of Jackson will be soloists.

Enrollment for both weeks, July 9-13 and July 16-20, is expected to soar well above 300, and it is hoped that a large crowd will be present for both performances by the Intermediate Assemblies.

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## SUNDAY SCHOOL WEEK AT GULFSHORE

August 20-24, 1962

### LEADERSHIP CONFERENCES

Mrs. J. B. Parker  
Calvary, Jackson  
Cradle Roll

Bill Finnell  
Daniel Memorial  
Jackson, Extension

Mrs. Bryant Cummings  
First, Jackson  
Primary

### CHILDREN'S BUILDING

Rev. J. C. Renfro  
Crestwood, Jackson  
Nursery 3

Mrs. Renfro  
Crestwood, Jackson  
Nursery 3

Royce Blackmon  
State Blvd.  
Meridian, Primary

- For reservation information: Write A. L. Nelson, Gulfshore Baptist Assembly, Pass Christian, Miss.
- For detail program schedule and information: Write Bryant Cummings, Box 530, Jackson, Miss.

**Minor Changes in Standard of Excellence**  
All Standards (class, group, department and general)  
Front page: Golden "E" Seal—An additional efficiency award (Golden "E") will be granted after the (school, department, class, and group) maintains Standard efficiency for any nine months in the Sunday school year. Request this award from the Sunday School Department, Baptist Sunday School Board, Nashville 3, Tennessee.

VI. Preaching Attendance. Add the phrase: during the month for which application is made, after the statement concerning 70 per cent present or attending.

### Adult Department and Class Standards

II. Enlargement: Add the phrase: by the teacher of the class officers, and after the statement "all members shall be visited."

III. Grading: 2. The church shall establish for the (department or class) a definite age range. ADD: that does not overlap the age range of any other department, unless it is a department for single adults.

### Primary Department Standard

VIII. Meetings, Equipment, and Records: Delete the following sentence from the second page of the application: (Include department officers and teachers, but do not include substitute or associate teachers.)  
This change is made to clarify this point, since substitute or associate teachers are not recommended for Primary departments.

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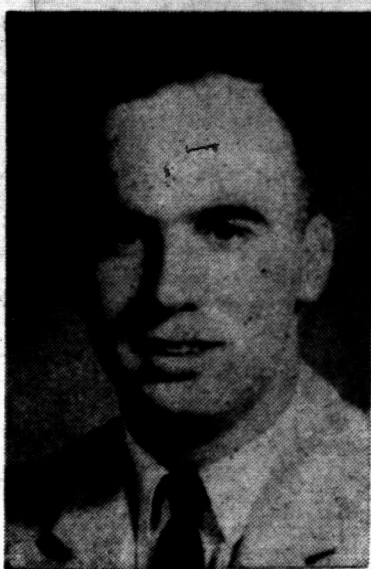
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UPTON L. HIGGINS Phone 6367 Jackson, Miss.  
Pastors, Committee Chairmen, write for information on directed Bond Program





Rev. Wallace J. Stanley

## Arrowood Church Ordains Preacher

Pleasant Hill Church, Brownsville, Texas, has called Wallace Jackson Stanley as pastor and requested the Arrowood Church of Meridian, to ordain him to the gospel ministry.

This request has been granted. Rev. Maurice Clayton, pastor of Southside Church, Meridian, preached the ordination message. Rev. Ray Hill, pastor of Mt. Gilead Church, Lauderdale County, gave the charge to the church; Fred Trexler Jr., presented the Bible. Rev. Lee Hudson, pastor of Arrowood Church, Meridian, gave the charge to the candidate, and Elvis Gregory led in the ordination prayer.

Rev. Stanley has moved on the field with his wife and three children. He was a student at Clarke College. He plans to continue his education while pastoring in Texas.

## Providence Ordains Two Deacons

Providence Church, Choctaw County, recently ordained two deacons, Noah H. Marriet and Melvin Fulse.

Rev. W. T. Holloway, pastor, preached the ordination sermon. Rev. W. T. McDonnell gave the charge to the deacons; Rev. W. H. Ward led the ordination prayer.

## District Church Meet Scheduled

A District Church Development Clinic will be held at the Calvary Church in Alcorn Association, July 17. The church is located on Old U. S. 72 about 1 1/2 miles west of Corinth.

The purpose is to introduce the Church Development Ministry to the pastors and leaders of the churches of the surrounding counties, according to Dr. Foy Rogers, Secretary, Cooperative Missions Department, sponsoring the Clinic.

The program, which will begin at 7:30 p. m., will include testimonies by Rev. Charles Gentry, pastor of West Heights Church, Pontotoc, and Rev. Martin J. Gilbert, Superintendent of Missions, Riverside and Quitman Associations.

Rev. O. D. Morris, Associate in the Cooperative Missions Department, who is in charge of Church Development and Survey, will lead the Clinic. Pastors and church leaders in this section of the state are invited to attend the meeting.

## USSR Churches Apply For WCC Membership

GENEVA, SWITZ. (EP) — Five churches in the USSR have applied for membership in the World Council of Churches. Their applications will be considered by the Council's policy-making Central Committee at its annual meeting August 7-17 in Paris.

The Russian Orthodox Church became a member of the World Council at its Third Assembly held late last year in New Delhi, India.

The five churches seeking membership, in the order of the date of their application, are: The Evangelical - Lutheran Church of Latvia; The Armenian Apostolic Church; The Evangelical - Lutheran Church of Latvia; The Armenian Apostolic Church; The Evangelical - Lutheran Church of Estonia; The Georgian Orthodox Church; and the Union of Evangelical Christian Baptists of the U. S. S. R.

## —DEVOTIONAL—

## What Does The Lord Require

By Rev. Harold Douglas, Pastor  
Pinola, Miss.

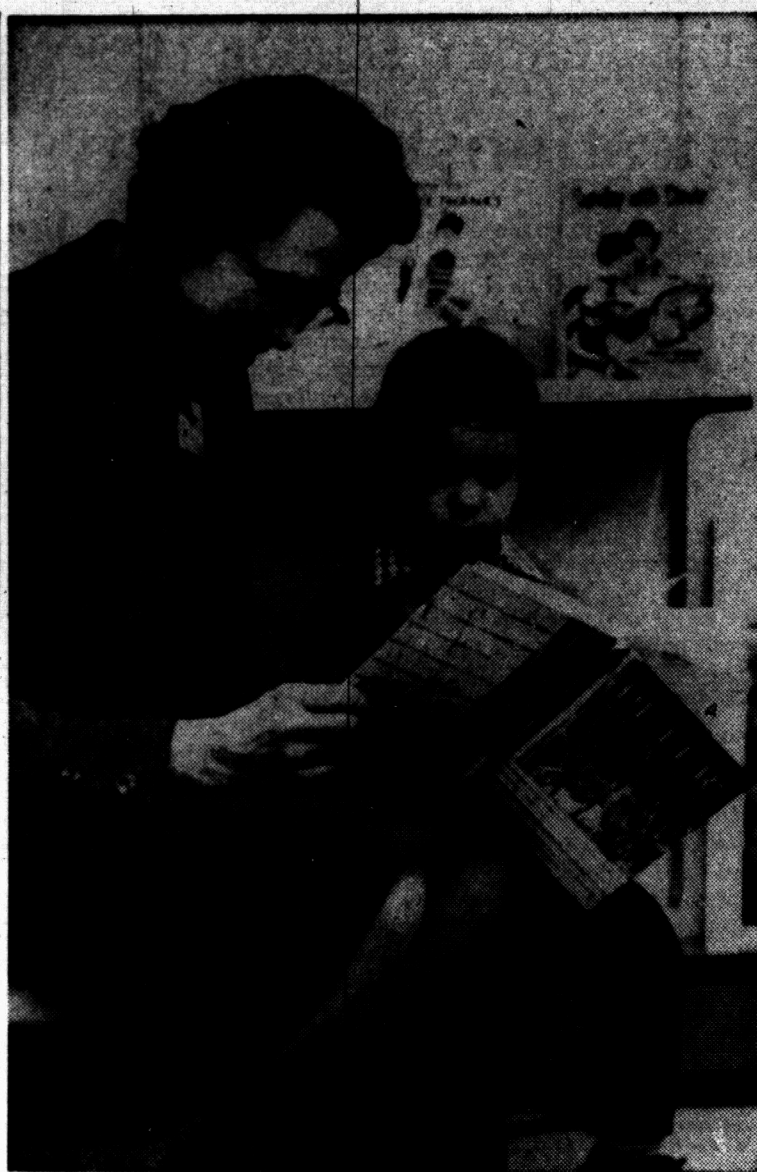
Just what does the Lord have a right to expect of his children—children upon whom He has so richly and so lavishly bestowed His love and mercy?



The secret of rest, peace and victory in any life lies in cease to struggle against the requirements of God. It was not until Jacob had yielded himself to God at the brook that he became a prevailing Prince. Paul made his surrender on the road to Damascus when he asked—"Lord, what wilt thou have me to do?" Therefore, each of us ought to concern himself with finding out what the Lord requires and cease to struggle against the requirements of God.

There is a passage from the Book of Deuteronomy in which God lays down in words clear and plain just what He requires of His children—10:12-22. If you will get your Bible and read first these verses silently and then, with your Bibles open, read the following outline, you will be blessed.

- I. Why does God have a right to expect something of us? There are mainly two reasons
  1. First, His claims are based upon the fact of His creatorship. Read verse 14 and Psalm 24:1. As creatures of His creatorship, we live and move and have our being in Him. We belong to Him.
  2. Second, His claims are based upon the fact that He saved us and has so richly blessed us. Read verse 21.
- II. What does the Lord have a right to expect of His children?
  1. The first is found in verse 12 and repeated in verse 20—that of filial fear. This is not fear as a slave fears his master because of the lash; but it is fear as a loving and dutiful son fears to grieve or dishonor or disobey his father.
  2. In verses 12 and 13 there is a second requirement—an obedient walk. God has a right to expect His children whom He has created and so richly blessed to obey Him. This is not partial but wholehearted obedience.
  3. Again in verse 12—God expects from His children an affectionate heart. "Thou shalt love the Lord thy God with all thy heart, with all of thy might, with all of thy body and with all of thy soul—this is the first and greatest commandment."
  4. Also in verse 12—wholehearted service. We must serve Him with everything we have—time, talent, energy, and money.
  5. A fifth thing that God has a right to expect of His children is that they should love strangers. Read verses 18-19. We were once strangers; God loved us. One cannot love God without loving people—those who are his children and even those who are not. This love will be expressed in deeds of kindness.
  6. In verse 16 is found a sixth requirement—that of a submissive will. Instead of stubbornly resisting His will, we must accept. He has a right to expect that of us. Whatever His will has in store for us, we must accept without complaining.
  7. In verse 20 a final thing is given—a tenacious faith in Him. Having chosen Him, trust Him and never let Him go, never lose faith in Him, never doubt that "He is able to keep you from falling."



AT WORLD'S FAIR — NASHVILLE — Broadman Press books on display at the World's Fair in the Children's Center of the Christian Pavilion are being used! Shown here is an attendant in the exhibit reading "Peter and the Rain" to a young "fair goer." Broadman Press was asked to supply seven juvenile books for the center, which includes material from twenty-three denominational bodies and eighteen other Christian groups of the Pacific Northwest.

## Eastside Constituted - Smith County's First In 27 Years

On July 1, 1962, the Raleigh Mission was constituted as the East Side Church, Raleigh, the first Baptist church to be organized in twenty-seven years in the Smith Association.

Rev. G. E. Jolley, associational moderator, served as moderator of the meeting and the constituting council was composed of Rev. Percy Cooper, Rev. Herman McAlpin, Rev. Odell Tebo, Rev. James Kingery, Rev. W. P. Blair, and Rev. Giles Hankins, Superintendent of Missions.

The church was organized with twenty-five charter members who were as follows: Herbert Thompson, Jack Pope, James Grayson, Bobbie Grayson, Mrs. Jack Pope, Mrs. J. C. Garner, Oyd Thornton, Mrs. Oyd Thornton, Morrison Thornton, Mrs. Morrison Thornton, Vera Waggoner, Stevie Thornton, Arleen Craft, Rev. Delton Craft, Mrs. Lizzie Thornton, Gloria

## Pastors Attend Conference At New Orleans

NEW ORLEANS — Some 110 ministers from nine states registered for the First Annual Pastors' Conference held at New Orleans Seminary, according to Professor T. J. DeLaughter, General Chairman.

States represented at the conference were Alabama, Arkansas, Florida, Georgia, Illinois, Louisiana, Mississippi, Tennessee and Texas.

### Old Testament

Each morning for a week the pastors studied Old Testament Exegesis and heard a doctrinal message and evangelism emphasis. They also participated in a forum concerning the pastorate and joined seminary summer school students for the chapel period.

Afternoons were kept free for study and recreation. But evenings were reserved for New Testament study and an inspirational message.

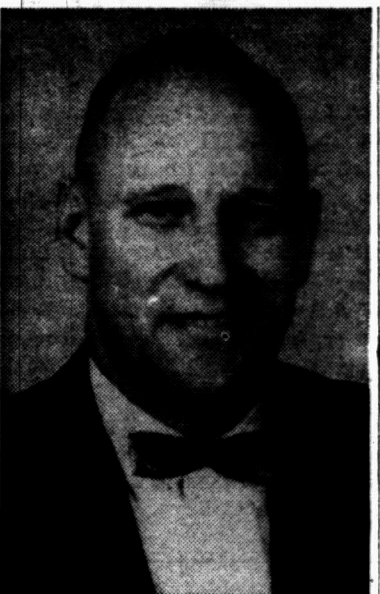
Seminary staff members who led in some phase of the conference were President H. Leo Eddleman and professors Claud H. Rhea, Frank Stagg, J. Hardee Kennedy and V. L. Stanfield.

Pastors who were on the program included J. D. Grey and G. Avery Lee, New Orleans, Glenn Bryant, Alexandria, Charles Trentham, Knoxville, Tenn., and Jaroy Weber, Beaumont, Tex.

Thornton, R. H. Thornton, Linda Hester, Susan Vinzant, Odell Vinzant, Mary Vinzant, Frances Vinzant, Janis Hester, Donnie Thornton, and Mrs. Minnie Thornton.

The church called Rev. Delton Craft as pastor, Herbert Thompson as deacon, and Mrs. Bobbie Grayson as clerk-treasurer.

Rev. Percy Cooper closed the meeting with a message on "The New Testament Church." All present signed their names signifying the churches represented at the meeting, the number being forty-seven people from seven churches.



Rev. Ben H. Davis

## Fellowship (Pike) Calls Pastor

Rev. Ben H. Davis has accepted the pastorate of Fellowship Church, Pike County. He began his work there on June 17.

Rev. Davis had been serving as pastor of the Mt. Zion Baptist Church, Pike County. During his pastorate at Mt. Zion he won many to Christ. Others were added to the church by letter.

Rev. Davis has served as pastor of churches in Neshoba and Newton Counties. He is a graduate of Clarke College and has had two years of correspondence study at Howard College. He is married to the former Myrtle Aikens of Mobile, Alabama. They have one son, Terry Joe, age 7.

## Churches In The News

### Utica Church

Utica Church, Utica, voted to send the following telegram to their representative "Strongly protest decision of Supreme Court on public prayer. This is too much. Please use every power and effort at your command to get constitutional amendment before the people."

Rev. W. I. Dixon, Jr., is pastor.

## JOURNAL TO FEATURE BIBLE STUDY

FORT WORTH, Tex. — The October issue of the "Southwestern Journal of Theology" will feature the 1963 January Bible Study on Matthews Gospel according to Gordon Clinard, managing editor.

Articles will include the historical background, preaching values, an exegesis, eschatology, use of the Old Testament and the plan of Matthew.

Authors will be H. H. Hobbs, pastor, First Baptist Church, Oklahoma City, Okla.; George E. Ladd, professor of New Testament history and Biblical theology, Fuller Seminary; and Ray Summer, professor of New Testament, Southern Seminary.

Southwestern Seminary professors who will contribute are Robert Coleman, assistant professor of Biblical introduction and Old Testament; Huber Drumwright, professor of New Testament; Virtus Gideon, professor of New Testament; and Thomas Urrey, instructor in New Testament.

The "Southwestern Journal of Theology" is published semi-annually by the faculty of the School of Theology of Southwestern Baptist Theological Seminary. President Robert E. Naylor is editor-in-chief. Correspondence should be addressed to Gordon Clinard, managing editor, P. O. Box 22000, Fort Worth 15, Tex.

## Architecture Conference Set

NASHVILLE — Architects from 47 states, including one from Honolulu and two from Alaska, have requested reservations for the Southern Baptist Conference on Church Architecture scheduled to meet here in 1963.

The conference and seminar, to be sponsored by the Church Architect Department, will meet March 11-13, 1963, at the Baptist Sunday School Board. Needs of churches, plan layout, and proper design for



Robert M. Coleman

## Joins Staff At First, Tupelo

Robert M. Coleman began his duties as Minister of Music with First Church, Tupelo on Sunday, July 1.

He was born and reared at Pineville, La., attended four colleges — University of Houston, Hardin-Simmons, Louisiana College, and has his B. S. degree from Tulane.

Mr. Coleman received his degree from Southwestern Seminary last May. Mrs. Coleman, also from Louisiana, is a graduate of Louisiana College, and is an accomplished musician. They have one son, two years old.

The Christian Scriptures have been bestsellers in Japan for the third consecutive year, according to the American Bible Society.

## GOVERNOR ON PROGRAM AT LONE PINE

Lone Pine Church, Madison County, will observe Homecoming Day on July 15. Hon. Ross Barnett, Governor of Mississippi, will be one of the speakers to appear on the program in the afternoon.

July 15 will mark the commemoration of the dedication of the church's new building. Also, the date will mark the beginning of a week's revival. (See "Revival Dates" column.)

Regular services will be held at 10 and 11 a. m. Following dinner on the grounds, there will be an afternoon program beginning at 1 o'clock. Rev. S. W. Valentine, pastor at Southside Church, Jackson, evangelist for the revival, will preach. Rev. Henry Ingram is the pastor.

## BSU Director Weds Chairman Of Deacons

Miss Betty Jeane Weeks of Crystal Springs and Columbus and John N. Dowdle of Columbus were married in the chapel of the First Baptist Church, Columbus, on June 20.

The bride was given in marriage by her father, Clifton M. Weeks of Crystal Springs. Her maid of honor was Miss Alma Elizabeth Dowdle, daughter of the bridegroom. Best man for the bridegroom was his son, John Nutie Dowdle.

Dr. Dewey R. Roach, head of the Department of Bible and Philosophy at Mississippi State College for Women, officiated, assisted by the Rev. V. William Tanyas, pastor of New Salem Church, Caledonia. Organ music was furnished by Miss Mary Ann Lane.

Mrs. Dowdle has been Baptist Student Union director at MSCW for five years. She is a graduate of Mississippi College and of Southwestern Seminary.

Mr. Dowdle is the owner of the Dowdle Butane Gas Company, Columbus. He is chairman of deacons of the First Baptist Church, Columbus.



Rev. Wilbur Webb

## Ruleville Calls New Pastor

Rev. Wilbur B. Webb has accepted a call as pastor of the Ruleville Church, Ruleville.

For the past 5 years Rev. Webb has served as pastor of First Baptist Church, Sebree, Kentucky. He holds a B. A. degree from Mississippi College, B. A. from Southern Seminary, and has one year graduate work at Southern. He is a native of Jackson, Mississippi.

He is married to the former Bonnie Adams of West Monroe, La. She is a graduate of Mississippi College. The Webbs have three sons, Douglas, Robin, and Larry.

## Student Retreat Set For Glorieta

NASHVILLE — Donn D. Moomaw, all-time football great, will be keynote speaker for the Southern Baptist Student Retreat at Glorieta, N. M., Assembly Aug. 23-29.

Moomaw, minister-at-large at First Presbyterian Church, Berkeley, Calif., will speak to students from all over the Southern Baptist Convention. The Student Retreat annually attracts one of the largest crowds of the entire assembly season.

Moomaw, who was named all-American, lineman of the year, and college player of the year in 1952, was a member

## Tapes Of SF Convention Debate Now Available

"It is important that Southern Baptists everywhere understand what transpired at the recent Convention in San Francisco with regard to the two controversial issues which were discussed and voted on."

This statement was made today by Dr. Paul M. Stevens, director of Southern Baptists' Radio and Television Commission, as he made available to the public the recorded sessions of the Convention in which the book, "Message of Genesis," and the receiving of Canadian Baptist churches into the Southern Baptist Convention were discussed.

The Commission tape-recorded the entire Southern Baptist Convention, including all business sessions, and is offering the recorded facts on a special single tape at the cost price of \$2 as a service to the denomination.

This special tape includes all of the pertinent discussion relating to the Canadian issue and the "Message of Genesis," in condensed form (1 hour).

When ordering refer to "Convention Tape Special No. 2." Cost is \$2.00, either sent with order or billed to the purchaser with the tape.

It is understood that these factual statements are taken out of the context of the total Convention, which included many fine inspirational messages in both sermon and song. For the benefit of a congregation, the best presentation is still the five-tape "Convention Highlights Package," offered at \$12 for 10 hours of WMU, Pastor's Conference and SBC sessions.

The Commission address is P. O. Box 12157, Fort Worth, 16, Texas.

The communists have bought large quantities of a new Tibetan language Bible, in order to learn the language of the country they have conquered, according to the American Bible Society.

of the Billy Graham Evangelistic Team during the London Crusade.



Frank Hart Smith

## Accepts Post In Nashville

Frank Hart Smith, Minister of Activities at Waco, Texas' Seventh and James Baptist Church for the past ten years, has resigned to take a position as Recreation Leadership Consultant in the Church Recreation Service of the Baptist Sunday School Board in Nashville, Tennessee. He begins his service in Nashville on July 16. He is the son of Mr. and Mrs. Billie Smith of Greenwood, Mississippi.

Smith began his present work at Seventh and James on June 1, 1952. He has directed the church's ministry to the hundreds of Baylor University students in its membership plus the junior high and high school youth. He has also been in charge of the church's public relations and recreation. An ordained minister, he served the church also as an associate pastor.

Smith received his B. A. degree from Mississippi College, his M. A. from Baylor University, the B. D. degree from Southwestern Seminary and has completed his residence work on the Ph. D. in English at Baylor. For eleven years he has served as assistant to Dr. E. Hudson Long, Chairman of the department of English at Baylor, in addition to his duties at Seventh and James.

He is married to the former Winifred Tabb; daughter of Mr. and Mrs. Oscar Tabb of Waco. They have one daughter, Mary Emma, age 4 1/2.